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Doc#. 2109818129 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/08/2021 11:06 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0111481552

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Рн. 208-528-9895 PARCEL NO. 15-10-306-036-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE LLECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging he lien from said Mortgage.

Said Mortgage dated FEBRUARY 22, 2020 executed by MAURICE KIDD, A MARRIED MAN, JOINED BY SPOUSE, MIA TAYLOR KIDD, SINGING TO WAIVE MARITA // CMESTEAD RIGHTS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Or gina Mortgagee, and recorded on MARCH 04, 2020 as Instrument No. 2006447063 in the Office of the Recorder of Deeds for COCK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 9 AND THE SOUTH HALF OF LOT 8 IN BLOCK 24 IN PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH. RANGE 12, EAST O. THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 217 SOUTH 19TH AVE, MAYWOOD, IL 60153

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 26, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

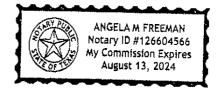
KLYDENITTA DAVIS VICE PRESIDENT

STATE OF TEXAS

COUNTY OF DALLAS) ss.

On MARCH 26, 2021, before me, ANGELA M. FREEMAN, personally appeared KLYDENITTA DAVIS known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ANGELA M. FREEMAN (COMMISSION EXP. 08/13/2024) NOTARY PUBLIC



POD: 20210311 FM8020113IM - LR - IL

MIN: 100073001114815523

MERS PHONE: 1-888-679-6377

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