Karen A. Yarbrough Cook County Clerk

Date: 04/08/2021 05:50 AM Pg: 1 of 2



SUBORDINATION AGREEMENT

IN CONSIDERATION OF \$250.00 and other valuable considerations, the receipt and legal sufficiency of which is hereby actnowledged, the undersigned does hereby subordinate the lien of Mortgage dated 10-1-2018, executed by Richard J Eber and Nichole L Eber, as joint tenants with rights of survivorship, in favor of Mortgage Electronic Registration Systems, Inc. as nominee for Fidelity Bank ISAOA, in the original principal sum of \$42,495.00, filed 10-22-2018, recorded in Instrument #1829508051, unto the lien in favor of Celebrity Home Loans LLC ISAOA ATIMA, not to exceed \$346,900.00, filed on as to the following described real property:

See Attached Exhibit A

Executed on 1/5/2021.

y: <u>/c/~</u>/4

Bryany' \ Taber, Vice President of Mortgage Electronic

Registration Systems, Inc.

STATE OF Kansas, Sedgwick COUNTY

BE IT REMEMBERED, that on 1/5/2021 before me the undersigned, a Notary Public in and for the County and State aforesaid, came Bryan K Taber, Vice President of Mortgage Electronic Registration Systems, Inc, who is personally known to me to be such officer, and who is personally known to me to be such person who executed, as such officer, the within instrument of writing on behalf of said corporation, and such person duly acknowledged the execution of the same to be the act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my soal the day and

year last above mentioned.

_, Notary Public

KIM YOUNG
NOTARY PUBLIC
STATE OF KANSAS
My Appt Exp. 6/20/2

My Commission Expires: 9/20/22

Document prepared by: Bryan Taber, VP

Fidelity Bank, PO Box 3377, Wichita KS 67201

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UNOFFICIAL COPY

Éxhibit A LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, LEGALLY DESCRIBED AS:

THE WEST 60 FEET OF THE EAST 120 FEET OF THE WEST HALF OF LOT 16 IN GEORGE NEUMERS 107TH STREET ADDITION BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF THE NORTH SE INCIP.

OF COOK COUNTY CLOTH'S OFFICE EAST QUARTER OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PLINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.