

Recording Requested By:
REGIONS BANK

UNOFFICIAL COPY

Doc#: 2109820066 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/08/2021 05:50 AM Pg: 1 of 2

When Recorded Return To:
AMY MORRIS
REGIONS BANK
P O BOX 18001
5214 LINCOLN RD EXT
HATTIESBURG, MS 39404-8001



RELEASE OF MORTGAGE

REGIONS BANK #0001898065449 "WALTERS" Lender ID:654/481/1736889048 Cook, Illinois PIF: 03/03/2021
MIN #: 100032412160199797 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by DAVID R WALTERS AND NORA S KAHN, HUSBAND AND WIFE; AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 03/25/2016 Recorded: 04/06/2016 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1609701035, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

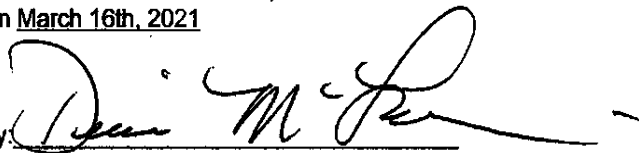
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 21, IN BLOCK 6 IN THE RIDGE SUBDIVISION OF THE SOUTH EAVANSTON, BEING A SUBDIVISION OF THE SOUTH 53 1/3 RODS OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10242230040000
Property Address: 939 WESLEY AVE, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS
On March 16th, 2021

By: 
DENISE MCLAURIN, Assistant Vice-President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi
COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 16th day of March, 2021, within my jurisdiction, the within named DENISE MCLAURIN , who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

Shelby Lott

SHELBY LOTT

Notary Expires: 09/23/2024 *239587



Prepared By:

G Lee McDonald Jr, REGIONS BANK P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462

Property of Cook County Clerk's Office