UNOFFICIAL COPY

Doc#. 2109820358 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/08/2021 09:46 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 3344805750

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Рн. 208-528-9895 PARCEL No. 13-30-112-644-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 30, 2015 executed by ANGEL LUIS MIRANDA AND NORMA IRIS RODRIGUEZ, HUSBAND AND WIFE, Mortgagor, to MORTGA JF FLECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOARS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 13, 2015 as Instrument No. 15317(831) in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 3030 N SAYRE AVE, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 26, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE

SAM. ROLLISON, VICE PRESIDENT

STATE OF TEXAS

COUNTY OF DALLAS) ss.

On MARCH 26, 2021, before me, PALLAVI THOTAPALLE, personally appeared TERESA M. ROBINSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

PALLAVI THOTAPALLE (COMMISSION EXP. 09/03/2024)

NOTARY PUBLIC

Pallavi Thotapalle My Commission Expires 09/03/2024

POD: 20210319

QL8040120IM - LR - IL

MIN: 100039033448057509

MERS PHONE: 1-888-679-6377

Page 1 of 2

2109820358 Page: 2 of 2

UNOFFICIAL COPY

QL8040120IM-3344805750-MIRANDA; RODRIGUEZ

LEGAL DESCRIPTION

Land Situated in the County of Cook in the State of IL

LOT 4 (EXCEPT THE SOUTHERLY 38 FEET AND EXCEPT THE NORTHERLY 32.25 FEET AND EXCEPT THE SOUTHERLY 6,25 FEET OF THE NORTHERLY 38.50 FEET OF THE WESTERLY 43.41 FEET THEREOF) IN BLOCK 2 IN OLIVER L. WATSON'S BELMONT AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 10 ACRES AND THE SOUTH 5 ACRES AND THE NORTH 5 ACRES OF THE WEST 1/2 OF THE NORTH 40 ACRES AND THE SOUTH 5 ACRES OF THE NORTH 15 ACRES OF THE WEST 1/2 OF THE NORTH 60 ACRES ALL IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP, 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

