

UNOFFICIAL COPY

Doc#: 2109820325 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/08/2021 09:15 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0579951536

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 20-02-101-016-1002



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEWREZ LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 25, 2020 executed by AARON MICHAEL ROBERTSON AND BRITNEY CLARE ROBERTSON, MARRIED, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEWREZ LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 11, 2020 as Instrument No. 2004217107 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 3986 S DREXEL BLVD APT 1N, CHICAGO, IL 60653

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 19, 2021.

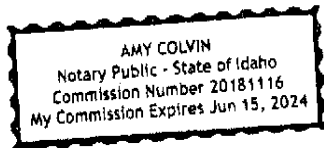
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEWREZ LLC, ITS SUCCESSORS AND ASSIGNS

7585
JARED THOMAS PETT, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MARCH 19, 2021, before me, AMY COLVIN, personally appeared JARED THOMAS PETT known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEWREZ LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


AMY COLVIN (COMMISSION EXP. 06/15/2024)
NOTARY PUBLIC



POD: 20201201
SH80701171M - LR - IL



UNOFFICIAL COPY

SH80701171M 0579951536

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COOK COUNTY AND IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1:

UNIT IN IN 3986 S. DREXEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 AND THAT PART OF LOTS 10 AND LYING WESTERLY OF THE WEST LINE OF DREXEL AVENUE IN BLOCK 16 IN WADSWORTH AND HOOD'S RESUBDIVISION OF BLOCKS 15 AND 16 IN CLEAVERVILLE, IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT 9 CONVEYED BY CHARLES C. DANA TO SOUTH PARK COMMISSIONERS BY DEED DATED DECEMBER 20, 1869 AND RECORDED IN THE RECORDER OF DEEDS OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 580 OF DEEDS AT PAGE 133) AND (EXCEPT ALSO THAT PART OF LOT 9, LYING WEST OF THE CENTER LINE OF THE CHURCH WALL, BEING THE WEST 33 9/12 FEET, MORE OR LESS, MEASURED ON THE NORTH LINE AND 52 FEET 10 3/8 INCHES, MORE OR LESS MEASURED ON SOUTH LINE OF OAKLAND MUSIC HALL COMPANY BY DEED DATED MAY 11, 1895 AND RECORDED IN THE RECORDER OF DEEDS OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 2254922) IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5, 2007 AS DOCUMENT NUMBER 0715615079, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OR PARKING SPACES P-2 AND S-5 FOR UNIT IN, LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED DOCUMENT NUMBER 0708615083.