## **UNOFFICIAL COPY**

Doc#. 2109820464 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 04/08/2021 12:20 PM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0105452429

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by BRANDON R. MIHAI AND LAUREN ANN MAHAI to MORTGAGE LL ECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MOV. USAGE, ITS SUCCESSORS AND ASSIGNS bearing the date 10/03/2017 and recorded in the Office of the Recorder of COOK Courty, in the State of Illinois, in Document # 1727913082.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 13-05-431-027-0000

Property is commonly known as: 5628 N MAJOR AVE CHICAGO, IL 60646.

Dated this 30th day of March in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSOR, AND ASSIGNS

LATU
LAUREN ASTLE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 422546945 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MER3) LAKEVIEW LOAN SERVIC MIN 100032412171141275 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flot, MI 48501-2026 DOCR T302103-12:20:56 [C-3] ERCNIL1



\*D0073716734\*

2109820464 Page: 2 of 3

## **UNOFFICIAL COPY**

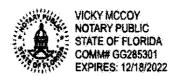
Loan Number 0105452429

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 30th day of March in the year 2021, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

VICKY MOZOY

COMM EXPIRES: 12/18/2021



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENRC 422546945 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) LAKEVIEW LOAN SERVIC MIN 100032412171141275 MERS PHONE 1-888-679-53°7 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T302103-12:20:56 [C-3] ERCNIL1

\*D0073716734\*

2109820464 Page: 3 of 3

# **UNOFFICIAL COPY**

Loan Number 0105452429

#### 'EXHIBIT A'

LOT 1 IN LEROY WASHBURN'S RESUBDIVISION OF LOTS 13 TO 24, BOTH INCLUSIVE, IN BLOCK 8 IN MILLS AND VESSEY'S GLADSTONE PARK ADDITION BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE PART OF CARPENTER'S SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BETWEEN THE CENTER OF MILWAUKEE AVENUE AND ELSTON AVENUE ALL IN COOK COUNTY, ILLINOIS.



