

UNOFFICIAL COPY

Doc#. 2109821032 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/08/2021 06:49 AM Pg: 1 of 3

When Recorded Mail To:
LoanCare
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0028872018

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MARIA ISABEL RIVAS AND HECTOR RAUL HUIDOBRO** to **ABBOTT LABORATORIES EMPLOYEES CREDIT UNION** bearing the date 07/28/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1721542059**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 05-29-406-039-0000, 05-29-406-040-0000

Property is commonly known as: 1201 COLGATE ST, WILMETTE, IL 60091.

Dated this 29th day of March in the year 2021

ABBOTT LABORATORIES EMPLOYEES CREDIT UNION, by LOANCARE, LLC FORMERLY KNOWN AS LOANCARE, A DIVISION OF FNF SERVICING, INC. its Attorney-in-Fact



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0028872018

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 29th day of March in the year 2021, by Alan Baker as VICE PRESIDENT of LOANCARE, LLC FORMERLY KNOWN AS LOANCARE, A DIVISION OF FNF SERVICING, INC. as Attorney-in-Fact for ABBOTT LABORATORIES EMPLOYEES CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


KARIN CHANDIAS
COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan Number 0028872018

'EXHIBIT A'

THE EAST 7 FEET OF LOT 30 AND ALL OF LOT 31 AND ALL OF LOT 32 IN BLOCK 11 TOGETHER WITH THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH AND ADJOINING IN THE FIRST ADDITION TO KENILWORTH A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THAT PART LYING SOUTH AND WEST OF CENTER OF NORTHFIELD ROAD) TOGETHER WITH THE SOUTH 8 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29 TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.



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