

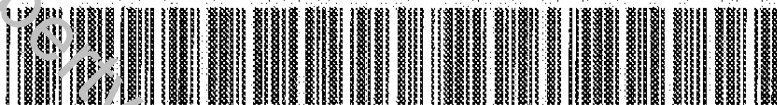
# UNOFFICIAL COPY

Doc# 2109821283 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/08/2021 01:44 PM Pg: 1 of 4

Return To:  
**LIEN SOLUTIONS**  
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GLENDALE, CA 91209-9071  
Phone # 800-833-5778  
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Prepared By:  
**VILLAGE BANK & TRUST, N.A.**  
**SHIRLEY CLESCERI**  
234 W. NORTHWEST HIGHWAY  
ARLINGTON HEIGHTS , IL 60004

## PARTIAL SATISFACTION OF ASSIGNMENT OR RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Village Bank & Trust, N.A.** does hereby certify that a certain Assignment or Rents, bearing the date **08/22/2015**, made by **Miroda Properties, LLC**, to **Village Bank & Trust, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **Property Address: 9864 W Leland, #401, P-15, S15 & P83, Schiller Park, IL, 60176** and further described as:

Parcel ID Number: PIN: **12-16-204-051-1041 & 12-16-204-051-1079**, and recorded in the office of **Cook County**, as **Instrument No: 1520529078**, on **07/24/2015**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Current Beneficiary Address: **234 W. Northwest Highway, Arlington Heights, IL, 60004**

Dated this **03/30/2021**

Lender: **Village Bank & Trust, N.A.**

By: **Lukasz Moryl**

Its: **Assistant Vice President**

By: **Witness: William Sargent**

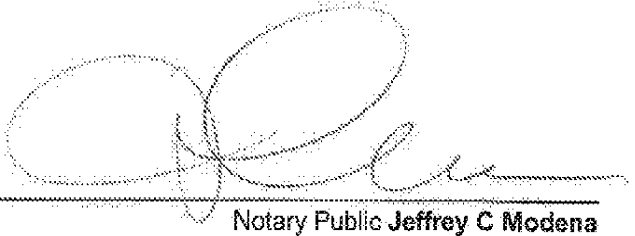
Its: **Vice President**

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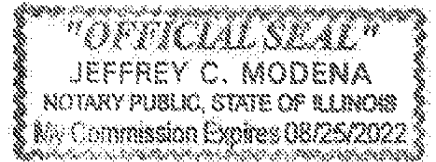
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Village Bank & Trust, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Witness: William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 03/30/2021 .

  
Notary Public **Jeffrey C. Modena**

Commission Expires: 08/25/2022



Property of Cook County Clerk's Office

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UNIT 401 AND P-83 AND THE EXCLUSIVE USE OF P-15 AND S-15 LIMITED COMMON ELEMENTS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE PARK PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0821018031, IN THE NORTH 1/2 OF PART OF SECTION 9 AND 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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