

# UNOFFICIAL COPY



Doc# 2109834020 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/08/2021 09:43 AM PG: 1 OF 2

## FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. **1021403365**

LIBERTY BANK FOR SAVINGS, 7111 W. Foster Avenue, Chicago, IL 60656-1988, a savings bank existing under the laws of the State of Illinois (the "Savings Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one-dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto **DAN MACDONALD AND AMANDA BLAIR MACDONALD, HUSBAND AND WIFE** of the County of **Cook** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated **January 20, 2016** and recorded in the Recorder's Office of **Cook** County, in the State of **ILLINOIS**, as Document No. , to the premises therein described, as follows, to wit:

**PARCEL 1: UNIT 2S IN 1931-37 N. CAMPBELL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED ESTATE: THE WEST 106.5 FEET EXCEPT THE NORTH 60.09 FEET OF LOTS 17, 18 AND 19 IN BLOCK 1 IN JOHNSTON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION, RECORDED AS DOCUMENT NO. 0030140214 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NO. 0030140214.**

PIN Number(s): **13-36-404-042-1004**

Commonly Known As: **1931 N Campbell Ave # 2s Chicago, IL 60647**

situated in the **City of Chicago**, County of **Cook** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

S Y  
P 2  
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INT 25R

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IN: TESTIMONY WHEREOF, the said Savings Bank has caused its name to be signed to these presents by its Vice President, this 23rd day of February, 2021.

LIBERTY BANK FOR SAVINGS

By: [Signature] VP Vice President

State of ILLINOIS ) ) SS. County of Dupage )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Elizabeth Luevano, Vice President of LIBERTY BANK FOR SAVINGS, an Illinois State-Chartered Savings Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President, (s)he signed, sealed and delivered the said instrument, pursuant to authority given by the Board of Directors of said Savings Bank as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23rd day of February, 2021.

[Signature] Notary Public



This instrument was prepared by: LIBERTY BANK FOR SAVINGS 7111 W. Foster Avenue Chicago, IL 60656-1988

RECORD AND MAIL TO: Dan Macdonald Amanda Macdonald 1931 N Campbell Ave # 2s Chicago, IL 60647

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Forms/full satisfaction & release of mortgage 01-22-15V3, LS 3-19-15