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Doc#. 2109839176 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/08/2021 09:51 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 3447110547

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83 402
PH. 208-528-9895
PARCEL NO. 14-29-407-1/3-1001



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that cortain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from stud Mortgage.

Said Mortgage dated MAY 29, 2020 executed by SCOT) A. SHERMETARO, A SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgage, and recorded on JULY 20, 2020 as Instrument No. 2020220177 in the Office of the Recorder of Deeds for COOK (A) County, State of JULINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 2672 N HALSTED ST, APT 1E CHICAGO, IL COC.14

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 26, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

ERIC VERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On MARCH 26, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MCRTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024) NOTARY PUBLIC

REBECCA FRITZ
Notary Public. State of Arizona
Maricopa County
Commission #584310
My Commission Expires
May 12, 2024

POD: 20210322 QL80401201M - ER - IL MIN: 100039034471105470

MERS PHONE: 1-888-679-6377

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Attached to the Release of Mortgage dated March 26, 2021

QL8040120IM - 3447110547 - SHERMETARO

LEGAL DESCRIPTION

PARCEL 1: UNIT 1E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LEGACY ON HALSTED CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0704509078, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P- LA LIMITED COMMON ELEMENT, FINEL SAMENLA POR COOK COUNTY CLERK'S OFFICE AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0704509075,75 AMENDED, IN COOK COUNTY, ILLINOIS.