

UNOFFICIAL COPY

Recording Requested By:
REGIONS BANK

Doc#: 2109839101 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/08/2021 08:18 AM Pg: 1 of 2

When Recorded Return To:
AMY MORRIS
REGIONS BANK
P O BOX 18001
5214 LINCOLN RD EXT
HATTIESBURG, MS 39404-8001

RELEASE OF MORTGAGE

REGIONS BANK #:0001898054469 "CROOK" Lender ID:654/458/1736745306 Cook, Illinois PIF: 03/05/2021
MIN #: 100032412160118912 SIS #: 1-381-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by KEVIN CROOK AND STACEY CROOK, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 03/08/2016 Recorded: 03/24/2016 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1608457053, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 63 IN TIMBERS ESTATES PHASE I, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 27274140200000
Property Address: 9100 WALNUT LN, TINLEY PARK, IL 60487

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS
On March 15th, 2021

By: 
DONNA BURCH, Assistant Vice-President

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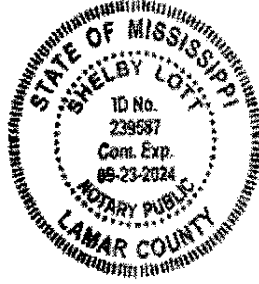
STATE OF Mississippi
COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 15th day of March, 2021, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

Shelby Lot
SHELBY LOT

Notary Expires: 09/23/2024 #139587



Prepared By:

Rhonda Bounds, REGIONS BANK P O BOX 18051, HATTIESBURG, MS 39404-8001 (800) 986-2462

Property of Cook County Clerk's Office