

# UNOFFICIAL COPY

**PREPARED BY:**

TRUIST BANK  
AMIT SHARMA  
1001 SEMMES AVENUE  
RVW3013 RICHMOND LIEN RELEASE  
RICHMOND VA 23224

Doc#: 2109839252 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/08/2021 12:13 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

TRUIST BANK  
LIEN RELEASE DEPT RVW 3013  
P. O. BOX 27406  
RICHMOND VA 23286-9437

**SUBMITTED BY: AMIT SHARMA**

Loan #: **0049156227**  
Investor Loan #: **952562871**  
MIN: **100031200012537558**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MARIAM YALDA, A MARRIED WOMAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS**

Dated: 07/31/2015 Recorded: 08/04/2015 as Instrument No: 1521656079

Loan Amount: **\$67500.00**

Legal Description: **UNIT NO. 9-102, IN STEEPLE HILL CONDOMINIUM, AS DELINEATED UPON THE SURVEY OF THE FOLLOWING REAL ESTATE: LOT I OF HOFFMAN ESTATES APARTMENTS, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25288100 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**


Parcel Tax ID: **07-16-200-046-1243**

County: Cook County, State of Illinois

Property Address: 565 HILL DR APARTMENT 102 HOFFMAN ESTATES, IL 60169

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/30/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns**

By: 

Name: **STARR LACKS**

Title: **Assistant Vice President**

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STATE OF Virginia  
COUNTY OF Richmond (City) } s.s.

On 03/30/2021, before me, SHERRI R. FARMER, Notary Public, personally appeared STARR LACKS, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**  
My Commission Expires: **07/31/2024**  
Commission #: **143255**

Drafted By: **AMIT SHARMA**

Property of Cook County Clerk's Office