## **UNOFFICIAL COPY**

Doc#. 2109901232 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/09/2021 07:58 AM Pg: 1 of 2

### **RELEASE OF MORTGAGE**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

21/NW7143870E//NF

KNOW ALL MEN BY THESE PRESENTS, that Dr. Ronald J. Winters of the City of Elgin, County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter menuched, and the cancellation of all the notes thereby secured, and for the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ERADLEY WINTERS his heirs, legal representative and assigns, all the right, title, interest, claim or deman i whatsoever he may have acquired in, through or by reason of a certain mortgage, bearing date of the 22nd cay of June, 2016, and recorded in the Recorder's Office of Kane County, in the State of Illinois, as document Number 1521919193 to the premises therein described as follows, situated in the County of Kane, State of Illinois, to wit:

Legal: UNITS 607 AND P2-8 IN THE MARKET SQUAKE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

#### PARCEL 1:

LOT 2 (EXCEPT THE WEST 4.00 FEET THEREOF) AND LOT 5 (EXCEPT THE WEST 4.00 FEET THEREOF) AND LOT 8 (EXCEPT THE WEST 4.00 FEET THEREOF) IN SUBDIVISION OF BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

#### PARCEL 2:

LOT 11 (EXCEPT THE WEST 4.00 FEET THEREOF) AND THE NORTH 2/3 OF LOT 14 (EXCEPT THE SOUTH 22.3 FEET AND EXCEPT THE WEST 4.00 FEET THEREOF) IN BLOCK 1% IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHI RECORDED AS DOCUMENT 97225742, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL NUMBERS: 17-16-402-048-1038 and 17-16-402-048-1130

CKA:161 W. Harrison St, Unit 607, Chicago, Illinois 60605

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Γogether with all the appurtenances and	privileges thereunto	belonging or	appertaining.
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WITNESS our hands and seals, this 17 day of MARCH, 2021.

Dr. Ronald J. Winters

STATE OF ILLINOIS )
COUNTY OF KANE )

I, the undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Ronald J. Winters, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 17 day of MARCH, 2021.

Notary Public

THIS INSTRUMENT PREPARED BY: LAWRENCE I. CRISANTI AND RETURN TO: 85 Market Street, Elgin, IL 60123

RISANTI OFFICIAL SEAL LAWRENCE I CRISANTI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/05/24