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Doc#: 2109901322 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/09/2021 09:25 AM Pg: 1 of 3

2104439 IL/RT SUBORDINATION AGREEMENT

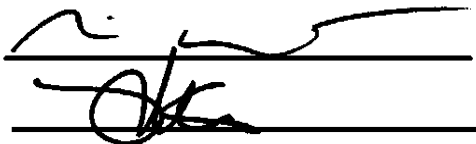
KNOWN BY ALL MEN THESE PRESENTS: In consideration of \$10.00 and other good and valuable consideration, EVERGREEN BANK GROUP OF 1515 W. 22ND STREET, OAK BROOK, ILLINOIS 60523 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by DOUGLAS BAKKER AND LISA BAKKER, HUSBAND AND WIFE in the amount of \$73,600.00, dated MAY 26, 2020 and recorded JULY 15, 2020, as Document Number 2019721190 in Cook County, Illinois Records, in favor of a mortgage executed by DOUGLAS BAKKER AND LISA BAKKER, HUSBAND AND WIFE in amount not to exceed \$506,600.00, in favor of GUARANTEED RATE, INC., ISAOA, 3940 NORTH RAVENSWOOD, CHICAGO, ILLINOIS 60613., which mortgage covers real estate described in Exhibit "A" attached hereto and made part hereof.

This agreement shall continue in full force and effect so long as DOUGLAS BAKKER AND LISA BAKKER shall be indebted to Bank.

This agreement shall be binding upon and insure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

DATED: FEBRUARY 18, 2021

WITNESSES



EVERGREEN BANK GROUP



PAUL J. LEAKE
Executive Vice President

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STATE OF ILLINOIS }

COUNTY OF COOK }

SS:

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, PERSONALLY APPEARED PAUL J. LEAKE, EXECUTIVE VICE-PRESIDENT OF EVERGREEN BANK GROUP, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING SUBORDINATION AGREEMENT AS SUCH, FOR AND ON BEHALF OF SAID EVERGREEN BANK GROUP.

WITNESS MY HAND AND OFFICIAL NOTARY SEAL THIS 18TH DAY OF FEBRUARY, 2021.

Terr L DuBois
TERRI L. DUBOIS, NOTARY PUBLIC

COMMISSION EXPIRES 4-9-23

THIS INSTRUMENT WAS PREPARED BY:

RETURN TO: LA
TERRI L. DUBOIS
EVERGREEN BANK GROUP
1515 W. 22ND STREET
SUITE 125
OAK BROOK, IL 60523



MAIL TO: RAVENSWOOD
TITLE COMPANY, LLC
320 W OHIO ST. #3E
CHICAGO, IL 60654

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

UNIT 1 IN 1132 SHERMAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 7 FEET OF LOT 36 ALL OF LOT 37 AND THE SOUTH 15 FEET OF LOT 38 IN A. FOSTER'S SUBDIVISION OF LOT 1 TO 5 AND 18 TO 28 INCLUSIVE OF BLOCK 1 OF HARDIN'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 28, 2005 AS DOCUMENT NUMBER 0517944028, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

1132 SHERMAN AVE, EVANSTON, IL 60202-1336

PERMANENT TAX NO. 11-19-110-049-1001