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Doc#. 2109901403 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/09/2021 10:35 AM Pg: 1 of 3

Prepared By:Nikita Trivedi Dovenmuehle Mortgage, Inc. 1 Corporate Drive,Suite 360 Lake Zurich,Il 60047

WHEN RECORDED MAIL TO:
Dovenmuchle Mortgage, Inc.
1 Corporate Prive, Suite 360
Lake Zurich, IL 60047

Loan Number:146232/300 LENDER ID:M46

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that, ALLIANT CREDIT UNION 11545 W. TOUHY AVENUE CHICAGO, IL 60666 mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MANU BHARDWAJ AND NOE'.LA DSA, HUSBAND AND WIFE

Original Instrument No: 2014721095 Original Deed Book: 1 /A Original Deed Page: N/A

Date of Note: 04/30/2020 Original Recording Date: 05/26/2020

Property Address:3946 N HOYNE AVE UNIT 2S, CHICAGO IL,606.8

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No:14-19-105-037-1003 County: COOK County, State of in the control of the county o

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/29/2021

03/29/2021
ALLIANT CREDIT UNION 11545 W. TOUHY AVENUE CHICAGO, IL 60666
By: Terril Anderson, Vice President STATE OF July]
COUNTY OF COS
This instrument was acknowledged before me on 03/29/2021 by the design of the control of the con
of ALLIAN T CREDIT UNION 11545 W. TOUHY AVENUE CHICAGO, IL 60666, on behalf of said
corporation
Witness my hand and official seal on the date hereinabove set forth.
Penie Notedham, Notary Public
My Commission Expires:
To V July Soci
Official Scal Loniso Nicola Johnson Loniso Nicola Johnson Loniso Nicola Johnson Notary Public State of Illinois Notary Public State of 10/08/2023 Notary Public Expires 10/08/2023 Ny Commission Expires 10/08/2023
Notal Notal Explication Explication
English Committee Co
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Loan Number: 1462923960

EXHIBIT "A"

PARCEL 1:

UNITS 2S AND G2 IN THE 3946 NORTH HOYNE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 1, 2, 3,4,5 AND 6 (EXCEPT THE WEST 13 FEET THEREOF), TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST COMER OF SAID LOT 1 AND RUNNING THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT, 76.67 FEET TO THE POINT OF BEGINNING, THENCE WESTERLY, PARALLEL WITH THE NORTH LINE OF SAID TRACT, 122.25 FEET; THENGE SOUTHERLY, PARALLEL WITH THE EAST LINE OF SAID TRACT, 26.67 FEET: THENCE WESTERLY, PARALLEL WITH SAID NORTH LINE OF TRACT, 6.00 FEET; THENCE SOUTHERLY, 21.66 FEET TO THE SOUTH LINE OF SAID TRACT, THENCE EASTERLY, ALONG SOUTH LINE OF SAID TRACT, 128.25 FEET TO THE EAST LINE OF SAID TRACT: THENCE NORTH ALONG THE EAST LINE OF SAID TRACT, 48.33 FEET TO THE POINT OF BEGINNING, AL. IN THE SUBDIVISION OF BLOCK 7 IN EXECUTORS OF W.E.JONES SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SCUTHEAST QUARTER OF SAID SECTION), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 1,2015 AS DOCUMENT 1512119062, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

A NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY PRIVATE ALLEY EASEMENT AGREEMENT DATED JULY 22, 2013 AND RECORDED JULY 25,2013 AS DOCUMENT 1320618010 FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND: THAT PART OF THE FOLLOWING DESCRIBED PARCEL LYING SOUTH OF THE NORTH 27 FEET OF SAID PARCEL, DESCRIBED AS FOLLOWS: THAT PART OF LOTS 1,2,3,4, 5, AND 6 (EXCEPT THE WEST 13 FEET THER LOT), TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST COMER OF SAID LOT 1 AND RUNNING THENCE SOUTH ALONG THE EAST LINE OF SAID (FACT, 27.0 FEET; THENCE WESTERLY, PARALLEL WITH THE NORTH LINE OF SAID TRACT, 122.25 FEET TO THE POINT OF BEGINNING; THENCE SOUTHERLY, PARALLEL WITH THE EAST LINE OF SAID TRACT, 76.34 FEET: THENCE WESTERLY, PARALLEL WITH SAID NORTH LINE OF SAID TRACT, 6.00 FEET; THENCE SOUTHERLY, 21.66 FEET TO THE SOUTH LINE OF SAID TRACT, THENCE WESTERLY, ALONG SOUTH LINE OF SAID TRACT, 16:00 FEET TO THE WEST LINE OF SAID TRACT; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT, 98.00 FEET; THENCE EAST, PARALLEL TO THE NORTH LINE OF SAID TRACT, 22.00 FEET TO THE POINT OF BEGINNING, ALL IN THE SUBDIVISION OF BLOCK 7 IN OGDEN'S SUBDIVISION OF BLOCK 7 IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION), IN COOK COUNTY, ILLINOIS.