

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 04/09/2021 06:14 AM Pg: 1 of 2

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Prepared By:  
**BARRINGTON BANK & TRUST COMPANY, N.A.**  
RUTA STRAVINSKAITE  
201 SOUTH HOUGH STREET  
BARRINGTON, IL 60010

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **04/28/2011**, made by **Phillip J Lageschulte Jr. and Eleni A Lageschulte**, husband and wife, to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **6 Hubbell Court, Barrington Hills, IL, 60010** and further described as:

Parcel ID Number: **01-12-109-002-0000**, and recorded in the office of **Cook County**, as Instrument No: **1113322078**, on **05/13/2011**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **LOT 2 IN HAWTHORNE RIDGE, BEING A SUDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1997 AS DOCUMENT 97671955, IN THE VILLAGE OF BARRINGTON HILLS, BARRINGTON TOWNSHIP, ALL IN COOK COUNTY, ILLINOIS**  
**201 S. Hough Street, Barrington, IL, 60010**

Dated this **03/30/2021**  
Lender: **Barrington Bank & Trust Company, N.A.**

By: **Lukasz Moryl**  
Its: **Assistant Vice President**

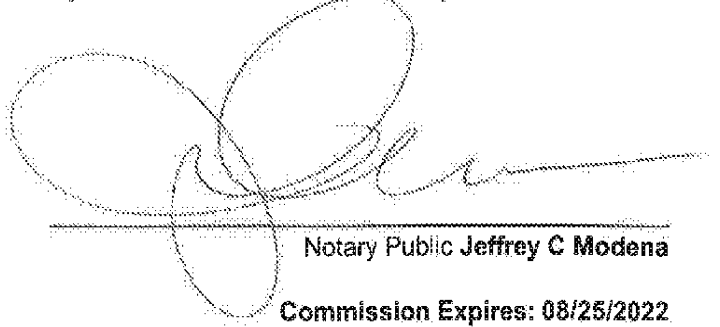
By: **William Sargent**  
Its: **Vice President**

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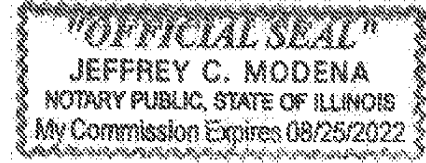
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President of Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President and Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 03/30/2021 .



\_\_\_\_\_  
 Notary Public Jeffrey C Modena  
 Commission Expires: 08/25/2022



Property of Cook County Clerk's Office