## **UNOFFICIAL COPY**

Doc#. 2109906097 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/09/2021 06:45 AM Pg: 1 of 3

### PREPARED BY AND AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216 Ref. No. 2129344(P)(E)

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#### **RELEASE OF MORTGAGE**

#### KNOW ALL PERSONS BY THESE PRESENTS:

That **UIF CORPORATION**, the current owner and holder, of a certain Mortgage dated 4/8/2016, and executed by **SAMEH KHAN**, **A MARRIED MAN**, as Mortgagor(s), and UNIVERISITY ISLAMIC FINANCIAL CORPORATION as mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 5/4/2018, in Book N/A, Page N/A, Document No. 1612541163, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION PY THIS REFERENCE MADE A PART HEREOF.

PIN: 09143120200000

Commonly known as 9009 JACQUELINE DR, DES PLAINES IL 60016

(see next page for signatures and notary acknowledgment)

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DATED:	3/12/2021	UNIVERSITY ISLAMIC FINAN/K/A UIF CORPORATION	ANCIAL CORPORATION
Loan #	945049880	BY: Brian Thompson, Vice for UIF CORPORATION	President, Authorized Signor N
STATE OF County of	FWASHINGTON Spokane	<pre>} }</pre>	
President basis of s instrumer capacity( of which it WITNESS	t, Authorized Signor for atisfac or/ evidence) to at and acknowledged to	al. May Canera	o me (or proved to me on the ubscribed to the within n his/her/their authorized erson(s) or entity upon behalf
COMMISSION	N NUMBER 20107723 I EXPIRES JUNE 12, 2024	CTARMPUBLIC in and for Prin'ed Name:	r the State of WASHINGTON Mary Cameron
		My corum ssion expire	6/12/2024
		C/C	750 Price

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#### **EXHIBIT A**

PROPERTY ID: 09-14-312-020-0000

PARCEL 1: THE NORTH 33.09 FEER OF LOT 1 IN BALLARD RIDGE, A PLANNED UNIT DEVELOPMENT IN THE NORTHWEST QUARTER (1/4) OF SECTION 14, TOWHSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF THE DEED OF COOK COUNTY, ILLINOIS, DECEMBER 17, 1990 AS DOCUMENT #90612323, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE PENSFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE TOWNHOMES AT FAIRMONT RIDGE, RECORDED APRIL 4, 1991 AS DOCUMENT NUMBER 91153239, IN COOK COUNTY, ILLINOIS.