## UNOFFICIAL CC

Doc#. 2109906172 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 04/09/2021 08:20 AM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2201045751

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JENNIFER L. DAHLGREN AND BRIAN WALDRON** to **U.S. BANK NATIONAL ASSOCIATION** bearing the date 07/15/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Dinois**, in **Document # 2023116113**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 11 IN BLOCK 7 IN C. T. YERI (F3) SUBDIVISION OF BLOCKS 33 TO 36, INCLUSIVE AND BLOCKS 41 TO 44, INCLUSIVE IN SUBDIVISION OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THE PEOF), IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 14-19-309-011-0000

Property is commonly known as: 3433 N CLAREMONT AVE, CHICAGO, IL 60618.

Dated this 31st day of March in the year 2021 U.S. BANK NATIONAL ASSOCIATION

VICE PRESIDENT

-OUNTY C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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## **UNOFFICIAL COPY**

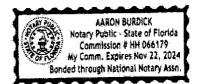
Loan Number 2201045751

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 31st day of March in the year 2021, by Kostadina Eisele as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

**COMM EXPIRES: 11/22/2024** 



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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