

UNOFFICIAL COPY

Doc#: 2109907227 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/09/2021 07:09 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 14-19-426-042-1053



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 08, 2019 executed by BRIAN ABBOTT, A SINGLE PERSON, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 19, 2019 as Instrument No. 1932347023 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 1601 W SCHOOL ST APT 601, CHICAGO, IL 60657

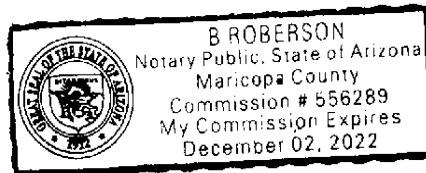
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 26, 2021.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE


ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On MARCH 26, 2021, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who is or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20210324
BA8050117IM - LR - IL



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Attached to the Release of Mortgage dated March 26, 2021

BA80501171M - 293138910 - ABBOTT

LEGAL DESCRIPTION

The Land referred to herein below is situated in the County of COOK, State of IL, and is described as follows:
The following described Real Estate in Cook County, State of Illinois, to wit:

Parcel 1: Unit #601 in Tower Lofts Condominium as delineated on a survey of the following described real estate:
Lots 1 and 3 in Lincoln, Ashland, Belmont Subdivision, being a

Resubdivision of Land, Property and Space in Southeast ¼ of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian; which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document Number 95688937, together with its undivided percentage interest in the common elements in Cook County, Illinois.

Parcel 2: Easements for the benefit of Parcel 1 for ingress, egress, use and enjoyment of the property as set forth in the Declaration of Covenant, Conditions, Restrictions, and Easements recorded as Document Number 95688935 and in the Easement and Maintenance Agreement recorded as Document 95688936.

Parcel 3: The exclusive right to the use of P-80, a limited common element, as delineated on the survey attached to Declaration recorded as Document Number 95688937.