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Doc#. 2109907394 Fee: \$98.00

Date: 04/09/2021 09:21 AM Pg: 1 of 4

City Stamp 1-468-492-816 City Tax: \$6,982.50

Karen A. Yarbrough Cook County Clerk

Dec ID 20210201641294

WARRANTY DEED

LOGN D Z300CIPK 1/Z

AFTER RECORDING MAIL TO:

Clare Robbins 122 Berendos AVE Pacifica, CA 94044

(Reserved for Recorders Use Only)

ST/CO Stamp 1-045-694-992 ST Tax \$665.00 CO Tax \$332.50

MAIL REAL FSTATE TAX BILL TO: Clare Robbins

122 Berondes Ave. Pacífica, CA 94044

THE GRANTORS: Richard T. Hoffman, Marked Mark and Matthew W. Hoffman, A Marked Mark , of 3927 N. Hamilton Ave., Chicago, IL 60618, for and in consideration of TEN AND 00/100THS (\$10.00) DOLLARS and other good and valuable consideration in hand paid, CONVEY AND WARRANT to Clare Robbins, Unmarked Worman, of 122 Belendos Ase Pacifica CA Judith have and to hold, the following described Real Estate, situated in the Sounty of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as:

3927 N. Hamilton Ave., Chicago, IL 60618

PIN:

14-19-105-011-0000

Hereby releasing and waiving all rights under and by virtue of the Formestead Exemption Laws of the State of Illinois.

SUBJECT TO: (a) General real estate taxes not due and payable at the time of closing; (b) Special Assessments confirmed after Contract date; (c) Building, building line and use or occupancy restrictions, conditions and covenants of record; (d) Zoning laws and Ordinances; (e) Easements for public utilities; (f) Drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

206NP230001PK

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DATED this 26th day of January, 2021.
Richard T. Hoffman Matthew W. Hoffman Matthew W. Hoffman
STATE OF IL'LINOIS)SS COUNTY OF COC'S I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Richard T. Hoffman , personally known to me to be the same persons whose names are subscribed to the folegoing instrument, appeared before me this day in person and individually acknowledged that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal this 24th day of 4th day of 4
STATE OF
CERTIFY, that Matthew W. Hoffman , personally known to me to be the same prisons whose names are subscribed to the foregoing instrument, appeared before me this day in person and individually acknowledged that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
Given under my hand and official seal this day of, 2021.
ATTACHED CERTIFICATE Notary Public
NAME AND ADDRESS OF PREPARER: Hynes Law Group Attorney at Law 782 Busse Highway Park Ridge, IL 60068

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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of California LOS ANGELES)
On OI 26 (2021 before me, O. ROBINSON, NOTARY PUBLIC,
(insert name and title of the officer)
personally appeared Mothew W. Horman
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies). and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(e) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. O. ROBINSON Notary Public - California Los Angeles County Commission # 2242223
Signature (Seal)

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EXHIBIT A

Order No.: 20GND230001PK

For APN/Parcel ID(s): 14-19-105-011-0000

LOT 61 AND THE NORTH 5 FEET OF LOT 62 IN THE SUBDIVISION OF BLOCK 7 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (E-/CEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 THEREOF AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 THEREOF AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.