UNOFFICIAL COPY

PREPARED BY:

TRUIST BANK VIJAY GURJAR 1001 SEMMES AVENUE RVW3013 RICHMOND LIEN RELEASE RICHMOND VA 23224

Doc#. 2109907440 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/09/2021 10:01 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

TRUIST BANK LIEN RELEASE DEPT RVW 3013 P. O. BOX 27406 RICHMOND VA 23286-9437

SUBMITTED BY: VIJAY GURJAR

Loan #: 0045835165

Investor Loan #: 1731/339480 MIN: 100196399003284674 MERS Phone #: (888) 6/9-0377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GUARANTEED RATE, INC., its successors and assigns, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): BRIAN BEDTKE AND AMY GEDTKE, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE. INC., ITS SUCCESSORS AND ASSIGNS

Dated: 01/03/2013 Recorded: 01/10/2013 as Instrument No: 130105/264

Loan Amount: \$274500.00

Legal Description: LOT 67 (EXCEPT THE NORTH 40 FEET AND EXCEPT TILE SOUTH 40 FEET THEREOF) IN FIRST ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 7 TOWNSHIP 3 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 19-07-414-049-0000 County: Cook County, State of Illinois

Property Address: 5232 S NAGLE AVE CHICAGO, IL 60638

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 03/31/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GUARANTEED RATE, INC., its successors and assigns

Name: STARR LACKS

Title: Assistant Vice President

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STATE OF Virginia COUNTY OF **Richmond (City)** } s.s.

On 03/31/2021, before me, SHERRI R. FARMER, Notary Public, personally appeared STARR LACKS, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GUARANTEED RATE, INC., its successors and assigns, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

otary Public: SHEPP I IN
My Commission Expires: 07/31.
Commission #: 143255

Drafted By: VIJAY GURJAR SHERRI R FARMER