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Karen A. Yarbrough
Cook County Clerk
Date: 04/09/2021 10:46 AM Pg: 1 of 2

PAULA JOHNSON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000363922
SHAHAB M KHAN
PO Date: 03/22/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100188513040694469
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SHAHAB M. KHAN AND ALIYA KHAN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR DRAPER
AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS**
dated April 25, 2013 calling for the original principal sum of dollars (\$306,000.00), and recorded in Mortgage Record
, page and/or instrument # 1312118044, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS,
more particularly described as follows, to wit:

7227 N KEYSTONE AVE, LINCOLNWOOD IL - 60712
Tax Parcel No. 10-27-431-041-0000

LEGAL DESCRIPTION: LOT 31 AND THE NORTH 15 FEET OF LOT 30 IN BLOCK 1 IN ENGEL'S
KENILWORTH AVENUE HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 27,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 31st day of March, 2021.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR DRAPER
AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS**

By



WENDY M HAIRE
Its **ASSISTANT SECRETARY**

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1000363922

MIN# 100188513040694469 MERS PHONE: 1-888-679-6377



SHAHAB M KHAN

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **31st** day of **March, 2021** ,
personally appeared **WENDY M. HAIRE, ASSISTANT SECRETARY**, of
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR DRAPER
AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHAEL STACY
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
OCTOBER 05, 2025

Notary Public
MICHAEL STACY
My commission expires **10/5/2025**