### 21-80620

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NAT

Doc# 2109910037 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/09/2021 03:14 PM PG: 1 OF 5

Record & Return To: CSC P.O. Box 3008 Tallahassee, r.L. 24315

This Instrument Prepried Five JPMorgan Chase Bank, N. A. 201 North Central Avenue, Floor 23 Phoenix, AZ 85004 317-757-4105 This Instrument Prepared By: Kendra Kala

IL, Cook S731709SAT REF18485292

SATISFACTION OF MORTGAGE, SECURITY AGREE MENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FINANCING STATEMENT

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A. does hereby certify that a curtum MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FINANCING STATEMENT, by Robert V. Rohrman (collectively the "Borrower"), is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

Original Lender: American National Bank and Trust Company of Chicago Dated: 05/15/2000 Recorded: 05/11/2000 Instrument: 00338907 in Cook County, IL Loan Amount: \$66,000.00,00 Property Address: 1275 E Dundee Rd, Palatine, Illinois 60067, 1285 E Dundee Rd, Palatine, Illinois 60067, 1520 E. Dundee Rd, Palatine, Illinois 60067, 1100 West Dundee Road, Arlington Heights, Illinois, Palatine, IL 60067 Parcel Tax ID: 02-01-400-027, 02-12-200-101, 02-12-200-102, 02-12-200-103, 03-06-302-013 & 03-6-101-021 See legal description attached hereto and made a part hereof.

The party executing this instrument is the present holder of the document described herein. IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on

6/24/2000

JPMorgan Chase Bank, N.A.

Name: Title:

By:

VIU Draident

North American Title Company 1776A S. Naperville Rd #200 Wheaton, IL 60189

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REF184852923
State of Illinois
County of Cook

On June 26 th before me, Cobinda Linder, Mager, Notary Public, personally appeared of JPMorgan Chase Bank, N.A. who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the

WITNESS my hand and official seal.

Notary Public: Sobrids To at Magar My commission expires: JU 113022

GOBINDA DARLAMI MAGAR
Official Scal
Notary Public - State of Illinois
My Commission Expires Jul 10, 2022

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#### **EXHIBIT A**

#### PARCEL 1:

LOTS 1 AND 2 IN KITTY'S KORNER UNIT 2 BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 3 IN KITTY'S KORNER UNIT 2 BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THAT PART OF LOT 1 IN HC. EYWELL'S FIRST SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH % OF GOVERNMENT LOTS 1 AND / (TAKEN AS A TRACT) OF THE SOUTHWEST % OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 20, 1988 IN THE LECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 88320560, MORE PARTICULAR TO DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNE' (F SAID LOT 1: THENCE NORTH 50 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 278.25 FEET TO A POINT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 41.47 FEET TO A POINT; THENCE SOUTH 39 DEGREES 46 MINUTES 00 SECONDS EAST A DISTANCE OF 518.35 FEET TO A POINT; THENCE SOUTH 39 DEGREES 03 MINUTES 35 SECONDS EAST A DISTANCE OF 36.77 FEET TO A POINT IN THE EASTERLY LINE OF SAID LOT 1, SAID EASTERLY LINE BEING A CURVED LIDE NOW TANGENT; THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF SAID LOT 1 (SAID EASTER'LY LINE ALSO BEING THE WESTERLY RIGHT OF WAY LINE OF KENNICOTT AVENUE 80 FEET WIDTH) FEING THE ARC OF CIRCLE CONVEX SOUTHEASTERLY, HAVING A RADIUS OF 310.00 FEET, A CHOIL BEARING OF SOUTH 29 DEGREES 18 MINUTES 16 SECONDS WEST, A CHORD LENGTH OF 262.76 FEET, A VISTANCE OF 271.34 FEET TO A POINT OF REVERSE CURVE; THENCE CONTINUING ALONG THE EASTERLY LINE OF S AID LOT 1, BEING THE ARC OF A CIRCLE CONVEX NORTHWESTERLY, HAVING A RADIUS OF 390.00 FEET, A DISTANCE OF 368.56 FEET TO A POINT OF TANGENCY, THENCE SOUTH 00 DEGREES 14 MINUTES 00 SECONDS WEST, CONTINUING ALONG THE EASTERLY LINE OF SAID LOT 1, A DISTANCE OF 174.41 FEET TO THE POINT OF BEGINNING.

#### PARCEL 4:

THAT PART OF LOT 1 IN HONEYWELL'S FIRST SUBDIVISION, BEING A SUBDIVISION IN THE COUTH 1/2 OF GOVERNMENT LOTS 1 AND 2 (TAKEN AS A TRACT) OF THE SOUTHWEST 1/2 OF SECTION 6, 10 WISHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 20, 1988 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT IN MBER 88320560, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 1, 278.25 FEET WEST OF THE SOUTHEAST CORNER OF LOT 1 AFORESAID; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 1 A DISTANCE OF 80.00 FEET TO A POINT, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 60.00 FEET TO A POINT; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A LINE 60 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 80.00 FEET TO A POINT THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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### EXHIBIT A - CONT'D

### PARCEL 5:

UNIT NUMBER 5-C-2 IN WEATHERSFIELD NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN BLOCKS IN WEATHERSFIELD NORTH, SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25238069 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 6:

LOT 2 IN THE RESUBDIVISION RECORDED JANUARY 31, 1980 AS DOCUMENT 25344703, BEING A RESUBDIVISION OF 167 1 IN GRAND SPAULDING DODGE SUBDIVISION, RECORDED DECEMBER 17, 1976 AS DOCUMENT 23752075, EPINC A SUBDIVISION OF PART OF THE WEST 16 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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North American Title Company 1776A S. Naperville Rd #200 Wheaton, IL 60189

| 21-86600  |
|---|
| AFFIDA FOR RECORDER'S LABELING OF SIGNATURES AS COPIES  |
| REQUEST TO RECORD PHOTOCOPIED DOCUMENTS PURSUANT TO §55 ILCS 5/3-5013   |
| 1 William Rue access to the copies of the attached  |
| document(s), for which I am listing the type(s) of document(s) below:   |
| Sct15 faction of Montage  (print loci ne.it types on the above line)  |
| (print (oct ins.it types on the above line) \( \square \)   |
| which were originally executed by the following parties we are are listed below:  |
| Norma Carhoumen Lobert V. Rohman (print name(s) of executor/grantee)  |
| (print name(s) of executor/grantee)   |
| for which my relationship to the document(s) is/are as follows: (example - Title Company, Agent, Attorney, etc.)  |
| (print your relationship to the document(s) on the above line)  |
| (print your relationship to the document(s) on the above line)  |
| OATH REGARDING ORIGINAL   |
| state under oath that the original of this document is now LOST or NOT IN POSSESSION or the party seeking to  |
| now record the same. Furthermore, to the best of my knowledge, the original document was NOT PATENTIONALLY destroyed, or in any manner DISPOSED OF for the purpose of introducing this photo to be recorded in photo of |
| original version of this document. Finally, I, the Affiant, swear I have personal knowledge that the foregoing oath   |
| statement contained therein is both true and accurate.  |
| Willia Lat Pue 04/06/2021   |
| Affiant's Signature Above Date Affidavit Executed/Signed  |
| THE BELOW SECTION IS TO BE COMPLETED BY THE NOTARY THIS AFFIDAVIT WAS SUBSCRIBED AND SWORN TO BEFORE  |
| Date Document Subscribed & Sworn Before Me  SYLVIA WENZEL   |
| Date Document subscribed & Sworn Before Me  SYLVIA WENZEL  OFFICIAL SEAL  Notary Public State of Minoris    My Commission Expires May 29, 2024  |
| in y Commission Capital   |