

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 2109912087 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 04/09/2021 08:28 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY: NATHAN RICHTER**

Loan #: **3260118629**

MIN: **100196399022 27332**

MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MARK P. NIEMANN AND LAUREN A NIEMANN**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as mortgagee, as nominee for GUARANTEED RATE, INC, its successors and assigns.**

Dated: 11/23/2019 Recorded: 12/03/2019 as Instrument No: 1933744165

Legal Description: **SEE ATTACHED**

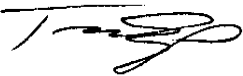
Parcel Tax ID: **17-06-303-067-1009 17-06-303-067-1010 17-06-303-067-1021**

County: Cook County, State of Illinois

Property Address: 2041 W DIVISION ST APT 305 CHICAGO, IL 60622

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/31/2021**.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC**

By: 

Name: **TIMOTHY OLP**

Title: **SENIOR VICE PRESIDENT**

STATE OF **Wisconsin** } s.s.  
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **03/31/2021**, by **TIMOTHY OLP, SENIOR VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **NATHAN RICHTER**



# UNOFFICIAL COPY

PARCEL 1: UNIT 305 AND P-1 AND P-3 IN 2041 WEST DIVISION CONDIMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 18, 19 AND 20 IN SUBDIVISION OF THE NORTH PART OF THE BLOCK 1 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESSES, USE, STRUCTURE, SUPPORT AND UTILITIES FOR THE BENEFIT OF PARCEL 1 OVER COMMERCIAL AREAS EXCEPTED FROM THE DECLARATION OF CONDOMINIUM OWNERSHIP, AFORESAID, AS CREATED BY THE RECIPROCAL EASEMENT AGREEMENT RECORDED NOVEMBER 17, 2006 AS DOCUMENT NUMBER 0632115061.

PARCEL 3: EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER ROOF DECK R-5 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID

Property of Cook County Clerk's Office