

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
YASSER KHAN
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2109912247 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/09/2021 11:20 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

SUBMITTED BY: YASSER KHAN

Loan #: *****0659
Investor Loan #: 591036931

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): RAYMOND T REA, SINGLE MAN

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 09/11/2009 Recorded: 09/18/2009 in Book/Release/Liber: N/A at Page/Folio: N/A as Instrument No: 0926131039

Loan Amount: **\$47500.00**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT LOT FORTY-FIVE (45) IN REUTER'S PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE WHICH IS 215 5 FEET SOUTH OF MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **12-28-424-006**

County: Cook County, State of Illinois

Property Address: 2713 CALWAGNER STREET FRANKLIN PARK, IL 60131

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/30/2021**.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

By: *Lisa L. Coleman*

Name: **LISA L. COLEMAN**

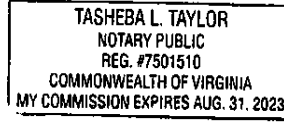
Title: **Assistant Vice-President**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **03/30/2021**, before me, **TASHEBA L. TAYLOR**, Notary Public, personally appeared **LISA L. COLEMAN**, **Assistant Vice-President** of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **TASHEBA L. TAYLOR**

My Commission Expires: **08/31/2023**

Commission #: **7501510**

Drafted By: **YASSER KUAN**

Property of Cook County Clerk's Office