UNOFFICIAL CC

Doc#. 2109912408 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 04/09/2021 02:45 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0348614355

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MICHAEL G POWELL AND FRANCES A POWELL to WELLS FAP GC BANK, N.A. bearing the date 12/14/2012 and recorded in the Office of the Recorder of COOK County, in the State of <u>Illinois</u>, 1 1 ocument # 1236108266.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN COUNTY OF COOK, STATE OF ILLINOIS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS LOT 107 IN SILVER LAKE GARDENS, UNIT 1, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 CF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL INOIS

Tax Code/PIN: 27-13-106-016-0000

Property is commonly known as: 7833 EAST SEQUOIA COURT, ORLAND PARK, IL 60462.

Dated this 01st day of April in the year 2021 WELLS FARGO USA HOLDINGS, INC.

MELISSA DENNEY

TITLE OFFICER

-047/2 C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 422691145 DOCR T012104-12:22:10 [C-2] ERCNIL1

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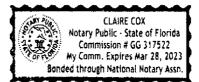
UNOFFICIAL COPY

Loan Number 0348614355

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 01st day of April in the year 2021, by Melissa Denney as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO USA HOLDINGS, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 03/7.8/2023



Document Prepared By: Dave Lako MTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 422691145 DOCR T012104-12:22:10 [C-2] ERCNIL1



