JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2109918151 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/09/2021 12:00 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MICHAEL J KOHLER AND LIZABETH K KOHLER to JPMORGAN CHASE BANK, N.A., dated 07/10/2017 and recorded or 07/20/2017, in Book N/A at Page N/A, and/or as Document 1720115062 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 05-20-300-04 2-0 000

Property Address: 333 HIBBARD RD WINNETK', IL 60093

Witness the due execution hereof by the owner of said mortgage on 03/31/2021.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF **Louisiana** PARISH OF **Ouachita** } s.s.

JUNEY CLORY'S On 03/31/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ney acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne - 60422, Notary Public

Lifetime Commission

ligh but fame

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

ANGELA RUTH PAYNE **QUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID # 60422**

Loan No.: 1101061118

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UNOFFICIAL COPY

Loan No.: 1101061118

Exhibit A

LOT 3 IN WILLOWDALE, BEING A COMBINATION OF BLOCKS 3 AND 4 AND PART OF BLOCKS 7 AND 8 IN VERNAMO SUBDIVISION, A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20 AND THE EAST HALF OF THE QL.
GE 13,
TODORTH OF COOK COUNTY CLERK'S OFFICE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.