

UNOFFICIAL COPY

Doc#. 2109918182 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/09/2021 01:46 PM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0120836978

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **PATRICK BARRETT AND KAREN M BARRETT** to **BAXTER CREDIT UNION** bearing the date 01/17/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois** in **Document # 2003108138**.

The above described Mortgage is with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 02-09-119-019-0000

Property more commonly known as: 1553 W NORTH ST, PALATINE, IL 60067.

Dated on 03/30/2021 (MM/DD/YYYY)

BAXTER CREDIT UNION

By: *Tiffany White*
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 03/30/2021 (MM/DD/YYYY) before me, Narissa Radcliff, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of BAXTER CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Narissa Radcliff
Narissa Radcliff
Notary Public - STATE OF NEW JERSEY
Commission expires: 10/09/2025

NARISSA RADCLIFF
NOTARY PUBLIC
STATE OF NEW JERSEY
ID # 50140182
MY COMMISSION EXPIRES OCT. 09, 2025

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 422611301 BCU T292103-11:30:57 [C-2] RCNIL1



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Loan Number 0120836978

'EXHIBIT A'

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 19 IN CEDAR GROVE OF PALATINE, BEING A RESUBDIVISION OF PART OF PERCY WILSON' SECOND ADDITION TO FOREST VIEW HIGHLANDS, A SUBDIVISION OF THAT PART LYING SOUTH OF THE CENTER LINE OF DUNDEE ROAD OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office