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**SECOND AMENDMENT
TO THE DECLARATION
OF
CONDOMINIUM
OWNERSHIP AND OF
EASEMENTS,
RESTRICTIONS,
COVENANTS AND
BY-LAWS FOR THE
ROYAL COURT
CONDOMINIUM
ASSOCIATION**



Doc# 2109919008 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/09/2021 10:57 AM PG: 1 OF 3

THIS DECLARATION is made and entered by Noor Five Inc., a Florida corporation (hereinafter referred to as the "Declarant");

WITNESSETH:

WHEREAS, the Declarant established a condominium association, named the Royal Court Condominium Association ("Condominium"), submitted to the Illinois Condominium Property Act per recorded Document 2016017012, recorded on June 8, 2020 at the Cook County Recorder of Deeds ("Declaration") for certain real estate situated in the City of Chicago, Cook County, Illinois (hereinafter called the "Parcel") and legally described on Exhibit A of the Declaration; and

WHEREAS, the Declarant possesses rights that it may exercise pursuant to Section 13.13 of the Declaration that allow it, for itself and on behalf of all members of the Condominium without notice or consent of mortgagees, to amend the Declaration to provide for terms necessary and suitable to Veterans Administration mortgagees, without further notice, and the Declarant desires to make such an amendment; and

NOW THEREFORE, the Declarant, and for the purposes above set forth, **DECLARES AS FOLLOWS:**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO: James R. Stevens Chuhak & Tecson, P.C. 30 S. Wacker Drive, Suite 2600 Chicago, Illinois 60606 (312) 444-9300	PROPERTY ADDRESS AND P.I.N.: 5244-46 South Martin Luther King Drive Chicago, Illinois 60615 P.I.N. 20-10-306-044-0000
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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

UNITS GS, 1S, 2S, 3S, GN, 1N, 2N, 3N AND UNITS P1-P8 IN ROYAL COURT CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 5 IN COLLINS AND MOORE'S SUBDIVISION OF THE EAST 180 FEET OF THE SOUTH 200 FEET OF BLOCK 1 IN JENNINGS AND MOFFAT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE ROYAL COURT CONDOMINIUM ASSOCIATION RECORDED JUNE 8, 2020 AS DOCUMENT NUMBER 2016017012, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF THE BALCONY, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 2016017012.

PIN: 20-10-306-044-0000

COMMON ADDRESS: 5244-46 S. King Drive, Chicago, IL 60615