

UNOFFICIAL COPY

Doc#: 2109920079 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/09/2021 05:48 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **Audrey B Trumble**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 38935663

Ref Number: 8017328058

Tax ID: 13-26-229-039-0000

4/7/2021

Property Address:

2817 N SAWYER AVE
CHICAGO, IL 60618

IL0v2M-RM-SNA38935663 E 3/30/2021 LRP01-0FF

This space for Recorder's use

MIN #: 100039034534796919

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **SUNIL ARORA AND AVANIJA KASHYAP SUNDER ARORA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: 6/17/2020 Original Loan Amount: \$475,000.00

Recorded in Cook County, IL on: 8/18/2020, book N/A, page N/A and instrument number 2023121021

Property Legal Description:

LOT 32 AND THE SOUTH 13 FEET OF LOT 33 IN BLOCK 1 IN WISNER'S SUBDIVISION OF LOTS 8,9,11 AND 12 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 13-26-229-039-0000

38935663

Page 1 of 2




8017328058

UNOFFICIAL COPY

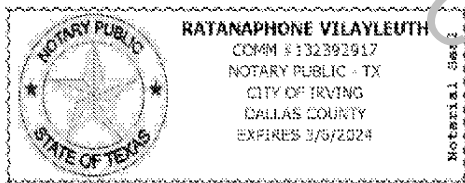
IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **3/30/2021**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

By: 
Sabrina A Wickline, Vice President

STATE OF TX
COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **3/30/2021**, by **Sabrina A Wickline, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public

Ratanaphone Vilayleuth
(Printed Name)

My Commission Expires : _____