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Doc#. 2109920204 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/09/2021 07:25 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 9000946228

PREPARED BY: PMST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 17-17-317-534-9000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled inereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling and discharging the lien from said Mortgage.

Said Mortgage dated JULY 10, 2013 executed by JONATHAN A MYERS AND AND ELIZABETH A MYERS, HUSBAND AND WIFE, Mortgagor, to ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION, Original Mortgagee, and recorded on JULY 16, 2013 as Instrument No. 1319757349 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 74 (EXCEPT THE EAST 4 FEET THER TOF CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED NOVEMBER 8, 1971 AS DOCUMENT NO. 21703263 AND EXCEPT THE WEST 2 FEET THEREOF TAKEN BY THE CITY OF CHICAGO PURSUANT TO CONSENT DECREE ENTERED APRIL 11, 1975 IN CASE NO. 74 L 18870) IN H. M. TAYLOR'S SUBDIVISION OF BLOCK 43 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 826 SOUTH BISHOP STREET, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 30, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORT GAGEE

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On MARCH 30, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and the signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024) NOTARY PUBLIC

ANGELINA MILLIGAN
Notary Public, State of Arizona
Maricopa County
Commission # 593985
My Commission Expires
November 15, 2024

POD: 20201229

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MIN: 101033651005906695

MERS PHONE: 1-888-679-6377