UNOFFICIAL COPY

Doc#, 2109920332 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/09/2021 09:42 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0579219094

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 8340% PH. 208-528-9895

PARCEL NO. 13-26-409-001 0000



RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N.A., located at 55 BEATTIE PLACE SUITE 110 MS#001, GREENVILLE, SC 29601, the Mortgagee of that certain Mortgage describe' below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real same described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 24, 2010 executed by THOMAS SERRANO, UNMARRIED MAN, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on C.C. TOBER 14, 2010 as Instrument No. 1028735185 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINO'S.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION PROPERTY ADDRESS: 2659 N CENTRAL PARK, CHICAGO, IL (U617

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 30, 2021.

BANK OF AMERICA, N.A., BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT

MORTGAGE SERVICING, ITS ATTORNEY IN FACT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MARCH 30, 2021, before me, TAWNYA RAINEY, personally appeared CHRISTY BROWN known to me to be the VICE PRESIDENT OF NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

NOTARY PUBLIC

TAWNYA RAINEY Notary Public - State of Idaho Commission Number 20201703 My Commission Expires May 5, 2026

POD: 20210317 SH8070117IM - LR - IL Page 1 of 2

2109920332 Page: 2 of 2

UNOFFICIAL COPY

SH8070117IM-0579219094

LEGAL DESCRIPTION

Legal Description: LOT 46 IN M.N. KIMBELL'S SUBDIVISION OF THE WEST 1/2 OF LOT 7 AND 8 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, (EXCEPT 25 ACRES IN THE NORTHEAST CORNER), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

