

UNOFFICIAL COPY

Doc#: 2109921303 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/09/2021 01:41 PM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **5010043544**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. **17-32-414-057-0000**



RELEASE OF MORTGAGE

The undersigned, **THE HUNTINGTON NATIONAL BANK**, located at **5555 CLEVELAND AVE GW1W37, COLUMBUS, OH 43231**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 11, 2017** executed by **AUKSE GRIGALIUNAS AND BRIAN FLETCHER, A WIFE AND HUSBAND**, Mortgagor, to **THE HUNTINGTON NATIONAL BANK**, Original Mortgagee, and recorded on **MARCH 27, 2017** as Instrument No. **1708639124** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **961 W 37TH PL, CHICAGO, IL 60609-1436**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 30, 2021**.

THE HUNTINGTON NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT



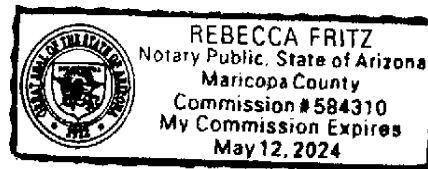
ERIC FERGUSON, VICE PRESIDENT

STATE OF **ARIZONA** COUNTY OF **MARICOPA**) ss.

On **MARCH 30, 2021**, before me, **REBECCA FRITZ**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY-IN-FACT FOR THE HUNTINGTON NATIONAL BANK**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.



REBECCA FRITZ (COMMISSION EXP. 05/12/2024)
NOTARY PUBLIC



POD: 20210322

HN80211211M - LR - IL



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Attached to the Release of Mortgage dated March 30, 2021

LEGAL DESCRIPTION

ALL THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOW, TO-WIT:

THAT PART OF LOTS 7 AND 8 IN BLOCK 15 IN GAGE, LEMOYNE AND HUBBARDS SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID BLOCK 15, THENCE SOUTH 89 DEGREES 54 MINUTES 36 SECONDS EAST, ON THE NORTH LINE OF SAID BLOCK, 187.11 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 13 SECONDS WEST, PARALLEL WITH THE WEST LINE OF SAID BLOCK, 135.00 FEET, THENCE SOUTH 89 DEGREES 54 MINUTES, 36 SECONDS EAST, PARALLEL WITH THE NORTH LINE OF SAID BLOCK. 26.73 FEET, THENCE NORTH 00 DEGREES 00 MINUTES 13 SECONDS EAST, PARALLEL WITH THE WEST LINE OF SAID BLOCK, 135.00 FEET TO THE THE NORTH LINE OF SAID BLOCK; THENCE NORTH 89 DEGREES 54 MINUTES 36 SECONDS WEST ON SAID NORTH LINE, 26.73 FEET POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. THIS BEING THE SAME PROPERTY CONVEYED TO AUKSE GRIGALIUNAS, AS INDIVIDUAL TENANT, DATED 05/27/2015 AND RECORDED ON 06/08/2015 IN INSTRUMENT NO. 1515942016, IN THE COOK COUNTY RECORDERS OFFICE. PARCEL NO. 17-32-414-037-0000