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THIS INSTRUMENT PREPARED BY,
RECORDED AND RETURN TO:

(Print Name of Attorney)

Sameer Upadhy, Esq.
Krooth & Altman LLP
1850 M ST NW, Suite 400
Washington, DC 20036



2109922009

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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/09/2021 10:27 AM PG: 1 OF 4

RELEASE OF MORTGAGE LIEN

WHEREAS, on October 17, 2018, **FRANKLIN HENRICH LLC**, an Illinois limited liability company ("**Grantor**"), executed and delivered a Subordinate Multifamily Delivery Assurance Mortgage, Assignment of Rents and Security Agreement ("**Mortgage**") for the benefit of **BELLWETHER ENTERPRISE REAL ESTATE CAPITAL, LLC**, an Ohio limited liability company ("**Beneficiary**") for certain real property situated in Cook County, Illinois as more particularly described on Exhibit A attached hereto ("**Property**"), which said Mortgage was recorded July 3, 2018, in Document No. 1818441079 in the Official Records of Cook County, Illinois. Said Mortgage was assigned to the **FEDERAL HOME LOAN MORTGAGE CORPORATION**, a corporation organized and existing under the laws of the United States, ("**Lienholder**") pursuant to an Assignment of Security Instrument dated as of July 2, 2018, and recorded July 3, 2018, in Document No. 1818441090 in the Official Records of Cook County, Illinois.

WHEREAS, Lienholder as agreed to release the Property from the lien of the Mortgage and reconvey, without warranty, the Property encumbered by the Mortgage.

NOW, THEREFORE, for and in consideration of ten dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Lienholder, as the current legal owner and holder of the Mortgage, does hereby release, quitclaim and forever discharge all the right, title, and interest of the Lienholder in and to the Property described in the Mortgage and reconveys, without warranty, the Property encumbered by the Mortgage.

[DOCUMENT EXECUTION OCCURS ON THE FOLLOWING PAGE]

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IN WITNESS WHEREOF, this release has been executed as of this 25th day of March, 2021.

LIENHOLDER:

FEDERAL HOME LOAN MORTGAGE CORPORATION

By: *E Lawson*
Name: Elizabeth A. Lawson
Title: Director

Property of Cook County Clerk's Office

Acknowledgment

STATE\COMMONWEALTH OF VIRGINIA

COUNTY OF FAIRFAX

This instrument was acknowledged before me on March 25 ¹ 2021 ^{F.C.} (date) by Elizabeth A. Lawson (name of officer), Director (title of officer) of the **FEDERAL HOME LOAN MORTGAGE CORPORATION**, a corporation organized and existing under the laws of the United States, on behalf of said corporation.

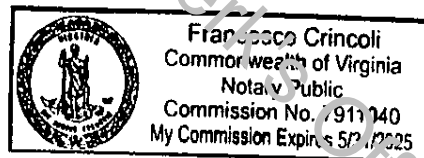
[Signature]

Notary Public

Printed Name: FRANCESCO CRINCOLI

My Commission Expires:

05/31/2025



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EXHIBIT A

DESCRIPTION OF THE LAND

Franklin Tower

Common Address: 9535 Franklin Avenue, Franklin Park, IL 60131
 PIN: 12-27-106-022-0000 and 12-27-106-039-0000

LOTS 1 TO 7, BOTH INCLUSIVE, AND LOT 46 IN BLOCK 8 IN FRANKLIN PARK, A SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDING THE WEST 33 FEET OF THAT PART OF VACATED PEARL STREET FROM FRANKLIN AVENUE TO THE SOUTH LINE OF LOT 46 (EXTENDED EAST) IN BLOCK 8 AND ALSO ALL OF THAT PART OF THE VACATED PUBLIC ALLEY FROM PEARL STREET, TO THE EAST LINE OF THE FIRST ALLEY WEST OF PEARL STREET, IN COOK COUNTY, ILLINOIS.

Henrich House

Common Street Address: 1301 Ashland Avenue, Des Plaines, Illinois 60016
 PERMANENT INDEX NUMBERS: 09-20-208-001-0000, 09-20-208-002-0000,
 09-20-208-006-000

LOTS 54, 55, 56 (EXCEPT THAT PART OF LOT 55 TAKEN FOR ALLEY), AND 57 IN BLOCK 6 IN RIVER ADDITION TO DES PLAINES, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 20 AND PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

LOT 11 IN BLOCK 3 IN J.C. ROBINSON'S ADDITION TO DES PLAINES IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

THE WEST 1/2 OF THE 16 FOOT PUBLIC ALLEY (MEASURED AS 19.42 FEET ALONG THE SOUTH LINE OF ASHLAND AVENUE) LYING EASTERLY OF AND ADJOINING THE EAST LINE OF LOT 57 AND THE EAST 1/2 OF THE ABOVE DESCRIBED ALLEY LYING WESTERLY OF AND ADJOINING THE WEST LINE OF LOT 56 BOTH IN BLOCK 6 IN RIVER ADDITION TO DES PLAINES, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 20 AND PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO THE WEST 1/2 OF THE 16 FOOT PUBLIC ALLEY (MEASURED AS 19.42 FEET ALONG THE NORTH LINE OF 16 FOOT EAST AND WEST ALLEY LYING BETWEEN ASHLAND AVENUE AND OAKWOOD AVENUE) LYING EASTERLY OF AND ADJOINING THE EAST LINE OF LOT 11 IN BLOCK 3 IN J.C. ROBINSON'S ADDITION

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TO DES PLAINES IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, AS VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER
22467482.

**COOK COUNTY
RECORDER OF DEEDS**

**COOK COUNTY
RECORDER OF DEEDS**