

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK

When Recorded Return To:  
LIEN RELEASE  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

Doc#. 2109939275 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/09/2021 12:35 PM Pg: 1 of 2

\*ID.kAW6[&b,f6OÎ\*

## RELEASE OF MORTGAGE

FIFTH THIRD BANK#: \*\*\*\*\*0210 "RYAN" 0020230 0420320210 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by DANIEL T RYAN a married man and COLLEEN RYAN, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 11-10-2014 Recorded: 12-01-2014 as Instrument No. 1433533067, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LEGAL DESCRIPTION: LOT 2 IN ADKINS-SMITH RESUBDIVISION OF LOT 18 AND THE NORTH 75.0 FEET OF LOT 19 IN BLOCK 1 IN PARK RIDGE, BEING A RESUBDIVISION OF PARTS OF BLOCKS 1,3,4 AND 5 IN PENNY AND MEACHAM'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No.: 09-26-410-030-0000

Property Address: 418 N ASHLAND AVE, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY  
On March 31st, 2021



Aaron Marcheski, Assistant Vice-President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio  
COUNTY OF Hamilton

On March 31st, 2021, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Sally Knox  
Notary Expires: 5/18/2021 #2016-RE-570684



Prepared By: AARON MARCHESKI, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227  
800-972-3030

Property of Cook County Clerk's Office