

UNOFFICIAL COPY



#2110241058*

Doc# 2110241058 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/12/2021 02:37 PM PG: 1 OF 3

12

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007

Above Space For Recorder's Use Only.

KNOW ALL MEN BY THESE PREMISES

That Access Credit Union of the County of COOK and the State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 22nd day of July, 2003 made by **Carlos A. Ramos married to Lillian Ramos to Access Credit Union** and recorded as Document No. **0321210064** at page No. _____, in the officer of the **RECORDER of DEEDS of COOK** county, in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, released, and discharged.

LEGAL DESCRIPTION OF PREMISES

LOT 26 (EXCEPT THE SOUTH 10 FEET THEREOF) AND SOUTH 15 FEET OF LOT 27 IN BLOCK 16 IN GARFIELD A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Permanent Parcel Index Number (s) 13-34-408-028

Address (s) of Premises: 1810 N. LOWELL AVENUE, CHICAGO, ILLINOIS 60639

Witnessed by my hand (s) this 29th day of September 2005

(SEAL)

ACCESS CREDIT UNION

By: EASTLY LEWIS

(SEAL)

By: *[Signature]*

05073632

MAIL TO:

LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007

200194970
Chicago Title 2/2

S ✓
P 3
S ✓
SC ✓
INT JP

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF COOK }

SS

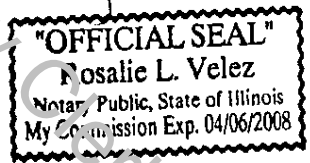
I, Rosalie L. Velez a notary public in and for the said County, in the State Aforesaid, DO HEREBY CERTIFY that Eastly Lewis personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal the 29th day of September 2005.



NOTARY PUBLIC

My Commission expires: 04/06/08



This instrument was prepared by: Lupe M. Pearson

UNOFFICIAL COPY

LEGAL DESCRIPTION

Order No.: 20019497RL

For APN/Parcel ID(s): 13-34-408-028

LOT 26 (EXCEPT THE SOUTH 10 FEET THEREOF) AND SOUTH 15 FEET OF LOT 27 IN BLOCK 16 IN GARFIELD A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office