

2110241026

Doc# 2110241026 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

UCC FINANCING STATEMENT AMENDMENT KAREN A. YARBROUGH **FOLLOW INSTRUCTIONS** COOK COUNTY CLERK A. NAME & PHONE OF CONTACT AT FILER (optional) DATE: 04/12/2021 12:10 PM PG: 1 OF 3 1-800-858-5294 CSC B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 2071 45536 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Illinois (Cook) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] 1a. INITIAL FINANCING STATEMENT - I' - I'UMBER (or recorded) in the REAL ESTATE RECORDS 0609022019 03/31/2006 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assigner in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8 4. CONTINUATION: Effectiveness of the Financing Statemen Identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE AND Check on of these three boxes to: Check one of these two boxes: ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c This Change affects Debtor or Secured Party of record to be deleted in item 6a or 6b CURRENT RECORD INFORMATION: Complete for Party Information Change - provide control name (6a or 6b) 6a. ORGANIZATION'S NAMEMIRANDA PASCUAL OR 66. INDIVIDUAL'S SURNAME SUFFIX FIRST PERSONAL MAME ADDITIONAL NAME(S)/INITIAL(S) 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (/a or 7b) luse exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name) 7a. ORGANIZATION'S NAME Community Loan Servicing, LLC f/k/a Bayview Loan Servicing, LLC OR 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7c. MAILING ADDRESS 4425 ponce de Leon Blvd 5th Fl STATE POS AL JODE COUNTRY Coral Gables FL 33140 USA 8. COLLATERAL CHANGE: Also check one of these four boxes: DELETE collateral RESTATE covered collateral ASSIGN collateral ADD collateral Indicate collateral: 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here ___ and provide name of authorizing Debtor 9a. ORGANIZATION'S NAMEBAYVIEW LOAN SERVICING, LLC OF 9b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) FIRST PERSONAL NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor: MIRANDA PASCUAL

2071 45536

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UCC FINANCING STATEMENT AMENDMEN	NT ADDENDUM		
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on 0609022019 03/31/2006	Amendment form		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9	on Amendment form		
12& ORGANIZATION'S NAME BAYVIEW LOAN SERVICING, LLC			
OR 12b. INDIVIDUAL'S SURNAME			
FIRST PERSONAL N. V.			
ADDITIONAL NAME(S)/IN.TV.L('/_)	SUFFIX	THE ABOVE SPACE IS FOR FILING OFFICE	USE ONLY
13. Name of DEBTOR on related financing "latament (Name of a current Deong Debtor name (13a or 13b) (use exact, full name do not omit, modify, or abb			13): Provide only
13a, ORGANIZATION'S NAME			
OR 13b. INDIVIDUAL'S SURNAME PASCUAL	FIRST PERSONAL NAME MIRANDA	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
15. This FINANCING STATEMENT AMENDMENT:	17, Description		
covers timber to be cut covers as-extracted collateral is filed 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	PIN 19-1	13-128-033-0000 / 19-13-128-034-00 28-035-0000	00 /

18. MISCELLANEOUS:

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 20 IN GEORGE B. SHERMAN'S SUBDIVISION OF WEST HALF (1/2) OF WEST HALF (1/2) OF BLOCK 7 IN MAHAN'S SUBDIVISION OF SOUTH HALF (1/2) OF NORTH WEST QUARTER (1/4) OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND ALSO LOT 19 AND LOT 20 IN BLOCK 4 IN MARCUS M. HUEBSCH'S SUBDIVISION OF BLOCK 7 (EXCEPT THE WEST MALF (1/2) OF THE WEST HALF (1/2) THEREOF) AND BLOCK 8 IN MAHAN'S SUBDIVISION OF THE SOUTH HALF (1/2) OF THE NORTH WEST (UARTER (1/4) OF SECTION 13, TOWN 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANERT INDEX NUMBER: 19-13-128-033-0000 PERMANENT INDEX NUMBER: 19-13-128-034-0000 PERMANENT INDEX NUMBER: 19-13-128-035-0000 Coot County Clart's Office

Property Address:

2942 -44 -46 W. 59TH ST CHICAGO, IL 60629