

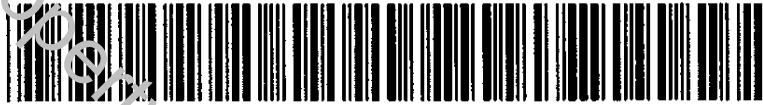
# UNOFFICIAL COPY

Return To:  
**State Bank of The Lakes**  
440 Lake Street  
Antioch, IL 60002  
Email: [LienREDSupport@wolterskluwer.com](mailto:LienREDSupport@wolterskluwer.com)

Doc#: 2110249118 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/12/2021 04:05 PM Pg: 1 of 3

Prepared By:  
**STATE BANK OF THE LAKES, N.A.**  
Nicole Shamrock  
440 Lake Street  
Antioch, IL 60002

## PARTIAL SATISFACTION OF MORTGAGE



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Know all men by these presents, that **State Bank of the Lakes, N.A.** does hereby PARTIALLY release ONLY THE PORTION of the property described below from that certain Mortgage, bearing the date **09/29/2017**, made by **Moore Holdings, LLC, 3417**, to **State Bank of the Lakes, N.A.** on real property located in **Cook County**, State of Illinois, with the address of **Property Address: 3343 S Aberdeen St, Chicago, IL, 60608** and further described as:

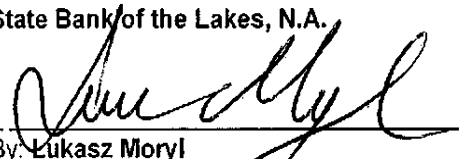
Parcel ID Number: **PIN: 17-32-217-032-0000**, and recorded in the office of **Cook County**, as **Instrument No: 1727849372**, on **10/05/2017**, is fully paid, satisfied, or otherwise discharged.

And PARTIAL Release of Assignment of Rents Doc # **1727849373** as it pertains ONLY to the property listed Description/Additional information: **LOT 102 and the north 8 feet 4 inches of LOT 101 in Horland and Others Addition to Chicago, a subdivision of LOTS 6,8, to 12 and (except the west 172 feet thereof) Block 7, in Assessor's Division of the northwest 1/4 and the west 1/2 of the northeast 1/4 of Section 32, township 39 north, range 14, east of the third principal meridian, in Cook County, Illinois**  
Current Beneficiary Address: **440 Lake Street, Antioch, IL, 60002**

It is acknowledged and agreed that the release described herein is partial only as to the property described above. This partial release shall not affect the lien secured by the above mentioned Mortgage as to the remaining property described in the therein.

Dated this **12/28/2020**.

Lender:  
**State Bank of the Lakes, N.A.**

  
By: **Lukasz Moryl**  
Its: **Assistant Vice President**

  
By: **Witness: William Sargent**  
Its: **Vice President**

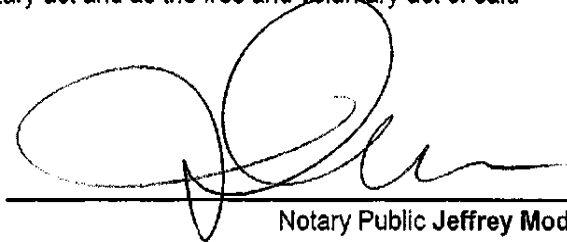
**FIDELITY NATIONAL TITLE**  
**CH20046718**  
**1073**

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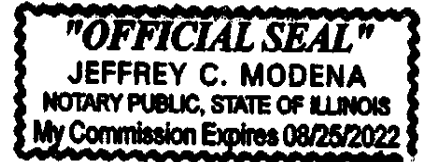
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **State Bank of the Lakes, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Witness: William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 12/28/2020 .

  
\_\_\_\_\_  
Notary Public Jeffrey Modena

Commission Expires: 08/25/2022



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

### Legal Description

LOT 102 AND THE NORTH 8 FEET 4 INCHES OF LOT 101 IN HORLAND AND OTHERS ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 6, 8, TO 12 AND (EXCEPT THE WEST 172 FEET THEREOF) BLOCK 7, IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 3343 S. Aberdeen St., Chicago, Illinois 60608

Permanent Index Number: 17-32-217-032-0000

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