

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2110255060 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/12/2021 03:42 PM Pg: 1 of 1

Investor Loan Number 1116798
Fannie Mae Loan # 4004966462
Chase Loan # 22710826

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2020-PM1, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/06/2006, and made by MARTHA SANCHEZ AND JAIME SANCHEZ to CHASE BANK USA, N.A. and recorded 05/30/2006 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0615044056. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 25 (EXCEPT THAT PART LYING SOUTH OF A LINE 75 FEET NORTH OF AND PARALLEL WITH SOUTH LINE OF SECTION 31) IN GROSS AND BOWMAN'S SUBDIVISION OF BLOCK 34 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Re-Record: 02/27/2013 BK: PG: INSTR: 1305822067 Modification: 11/21/2013 BK: PG: INSTR: 1332548047.

Tax Code/PIN: 17-31-427-044-0000

Property is commonly known as: 1814 W PERSHING, CHICAGO, IL 60609.

Dated on 03 / 29 / 2021 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By:


QUATEADRA SMITH

Vice President-Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA

On 03 / 29 / 2021 (MM/DD/YYYY), before me appeared QUATEADRA SMITH, to me personally known, who did say that he/she/they is/are the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Vicki C. Knighten

Notary Public - STATE OF LOUISIANA
Commission expires: Upon My Death

54231
Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 410987297 2020-RPL1-TD12-SALE T102103-05:57:12 [C-1] FRMIL1



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