

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Mitull Solanki
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2110201069 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/12/2021 07:58 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Mitull Solanki

Lender ID: **54V**
Loan #: **9350880150**
Investor Loan #: **54V**
MIN: **100373100007312332**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS, that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **SANTANDER BANK, NATIONAL ASSOCIATION F/K/A SOVEREIGN BANK N.A., ITS SUCCESSORS AND/OR ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JAMES E WOODS AND MERDEAN J WOODS

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR SOVEREIGN BANK, N.A., ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 06/20/2012 Recorded: 06/29/2012 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1218117031

Loan Amount: **\$236500.00**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 23 IN BLOCK 1 IN HETT LYNCH AND WELP'S VINCENNES AVENUE ADDITION TO WASHINGTON HEIGHTS A SUBDIVISION IN THE NORTHEAST 1/4 LYING OF CHICAGO ROCK ISLAND PACIFIC RAILROAD OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING ALL AND SAME PREMISES CONVEYED TO SAID MORTGAGORS IN DEED RECORDED AT INSTRUMENT NO. 0936431000 IN THE COOK COUNTY REGISTRY OF DEEDS.**

Parcel Tax ID: **25-08-200-022**

County: Cook County, State of Illinois

Property Address: 1140 WEST 95TH PL, CHICAGO, IL 60643

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/01/2021**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS
P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **DAVID Q FAGAN**


Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **04/01/2021**, before me, **TRAVIS BONVILLAIN**, Notary Public, personally appeared **DAVID Q FAGAN**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **TRAVIS BONVILLAIN**
My Commission Expires: **01/03/2023**

Drafted By: **Mitull Solanki**

Property of Cook County Clerk's Office