

# UNOFFICIAL COPY

Doc#. 2110201471 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/12/2021 12:28 PM Pg: 1 of 3

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0616962122

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JACALYN M FINKEL** to **BANK OF AMERICA, N.A.** bearing the date 01/30/2004 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0403733134**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-03-112-033-1171

Property is commonly known as: 1 E SCOTT ST 1802, CHICAGO, IL 60610.

**Dated this 02nd day of April in the year 2021**

**CITIBANK, N.A., AS OWNER TRUSTEE FOR NEW RESIDENTIAL MORTGAGE LOAN TRUST 2017-4, by NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, its Attorney-in-Fact**



**TRACY ROGERS**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 422778839 MRC DOCR T022104-12:21:39 [C-3] ERCNIL1




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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 02nd day of April in the year 2021, by Tracy Rogers as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER as Attorney-in-Fact for CITIBANK, N.A., AS OWNER TRUSTEE FOR NEW RESIDENTIAL MORTGAGE LOAN TRUST 2017-4, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
AARON BURDICK  
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 422778839 MRC DOCR T022104-12:21:39 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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'EXHIBIT A'

T 1802 AS DELINEATED UPON SURVEY OF: LOTS 6, 7, 8, AND 9 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 10, 1966 AND KNOWN AS TRUST NO. 1051, RECORDED WITH THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON SEPTEMBER 25, 1978 AS DOCUMENT 24 642 367. TOGETHER WITH AN UNDIVIDED .3859 PERCENT INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).



\*42277883\*



\*D0074004822\*

Property of Cook County Clerk's Office