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Doc#. 2110201471 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 04/12/2021 12:28 PM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0616962122

SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by **JACALYN M FINKEL** to **BANK OF AMERICA**, **N.A.** bearing the date 01/30/2004 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0403733134**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-03-112-033-1171

Property is commonly known as: 1 E SCOTT ST 1802. CHICAGO, IL 60610.

Dated this 02nd day of April in the year 2021

CITIBANK, N.A., AS OWNER TRUSTEE FOR NEW RESIDENTIAL MORTGAGE LOAN TRUST 2017-4, by NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, its Attorney-in-Fact

TRACY ROGERS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 422778839 MRC DOCR T022104-12:21:39 [C-3] ERCNIL1

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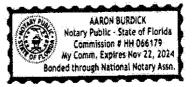
Loan Number 0616962122

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 02nd day of April in the year 2021, by Tracy Rogers as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER as Attorney-in-Fact for CITIBANK, N.A., AS OWNER TRUSTEE FOR NEW RESIDENTIAL MORTGAGE LOAN TRUST 2017-4, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 422778839 MRC DOCR T022104-12:21:30 [C-3] ERCNIL1





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Loan Number 0616962122

'EXHIBIT A'

T 1802 AS DELINEATED UPON SURVEY OF: LOTS 6, 7, 8, AND 9 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 10, 1966 AND KNOWN AS TRUST NO. 1051, RECORDED WITH THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON SEPTEMBER 25, 1978 AS DOCUMENT 24 642 367. TOGETHER TDL JWNER

422778836

OF COOK COUNTY CIENTS OFFICE WITH AN UNDIVIDED .3859 PERCENT INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).



