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Karen A. Yarbrough
Cook County Clerk
Date: 04/12/2021 12:49 PM Pg: 1 of 4

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Prepared By:
Crystal Lake Bank & Trust, N.A.
SHIRLEY CLESCERI
5100 Northwest Hwy
Crystal Lake, IL 60014

PARTIAL SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Crystal Lake Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **06/18/2020**, made by **3051-57 Lincoln LLC**, to **Crystal Lake Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of **Illinois**, with the address of **Property Address: 3057 N Lincoln, Unit 2C, P-8, Chicago, IL, 60657** and further described as:

Parcel ID Number: **PIN: 14-29-109-006-0000, 14-29-109-007-0000, 14-29-109-008-0000**, and recorded in the office of **Cook County**, as Instrument No: **2019857040**, on **07/16/2020**, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated **June 18, 2020** with Instrument #**2019857041**
Description/Additional information: **See attached.**
Current Beneficiary Address: **70 N Williams St, Crystal Lake, IL, 60014**

Dated this **04/01/2021**
Lender: **Crystal Lake Bank & Trust Company, N.A.**

By: **Lukasz Moryl**
Its: **Assistant Vice President**

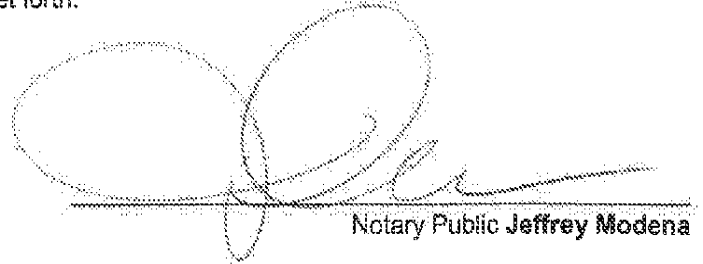
By: **William Sargent**
Its: **Vice President**

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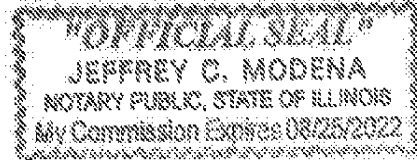
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Crystal Lake Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Witness: William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 04/01/2021.


Notary Public Jeffrey Modena

Commission Expires: 08/25/2022



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UNIT NO. 2C AND P-8 IN THE 3055-57 N. LINCOLN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 30, 31 AND 32 IN BLOCK 5 IN THE SUBDIVISION OF THAT PART LYING NORTHEAST OF THE CENTER OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 2, 2021 AS DOCUMENT 2106157012 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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