

# UNOFFICIAL COPY

Doc#: 2110203000 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/12/2021 06:50 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 0830075149

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 18-07-218-047-0000; 18-07-218-048-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 19, 2020 executed by CHARLES F HERBST AND PATRICIA C HERBST, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 06, 2020 as Instrument No. 2018807055 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 5028 FAIR ELMS AVE, WESTERN SPRGS, IL 60559

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 30, 2021.

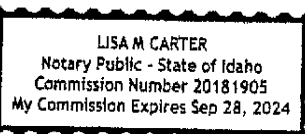
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

  
EMILY POTTLE, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On MARCH 30, 2021, before me, LISA M. CARTER, personally appeared EMILY POTTLE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
LISA M. CARTER (COMMISSION EXP. 09/28/2024)  
NOTARY PUBLIC



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Page 1 of 2



MIN: 10018850000410424

MERS PHONE: 1-888-679-6377

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HERBST

## LEGAL DESCRIPTION

LOT FIVE (EXCEPT THE NORTH 15 FEET THEREOF) AND LOT SIX (EXCEPT THE SOUTH 25 FEET THEREOF) IN BLOCK EIGHT (8) AKA IN FOREST HILLS COMMERCIAL AND PARK DISTRICT SUBDIVISION OF BLOCKS 5, 6, 7, 8, 17, 18, 19, 20, 21, 30, 31, 32, 41, 42, 43, AND 44 IN "FOREST HILLS OF WESTERN SPRINGS", A SUBDIVISION OF THE EAST HALF (1/2) OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN "THE HIGHLANDS" BEING A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST QUARTER (1/4) OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, 1726 1/2 EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST QUARTER (1/4) OF SAID SEC. 7 ALSO LOTS 2, 3, 4, AND 5 (EXCEPT THAT PART THEREOF DEDICATED FOR STREET BY PLAT DOCUMENT NO. 30980) IN BLOCK 12, IN "THE HIGHLANDS" AFORESAID AKA IN COOK COUNTY, ILLINOIS, ALSO FAIR FARM AVENUE (NOW VACATED) AS SHOWN ON PLAT DOCUMENT NUMBER 20980 OF FOREST HILLS OF WESTERN SPRINGS, AS REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office