

UNOFFICIAL COPY

Doc#: 2110203001 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/12/2021 07:12 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0815129721

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 04-07-409-016-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **M I E FINANCIAL, INC AN ILLINOIS CORPORATION**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 10, 2020** executed by **MARINA STOLYAROV AND MAXIM STOLYAROV, HUSBAND AND WIFE, AS JOINT TENANTS**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **M I E FINANCIAL, INC AN ILLINOIS CORPORATION**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **DECEMBER 03, 2020** as Instrument No. **2033817191** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 177 IN SECTION 1 OF WESTVIEW UNITS 3 AND 5, BEING A SUBDIVISION IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **4009 RADCLIFFE DR, NORTHBROOK, IL 60062**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 01, 2021**.

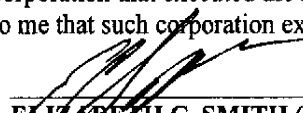
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **M I E FINANCIAL, INC AN ILLINOIS CORPORATION**, ITS SUCCESSORS AND ASSIGNS



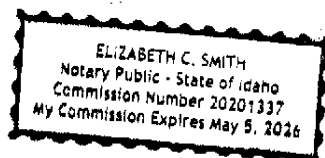
TAYLOR KILLIAN, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **APRIL 01, 2021**, before me, **ELIZABETH C. SMITH**, personally appeared **TAYLOR KILLIAN**, known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **M I E FINANCIAL, INC AN ILLINOIS CORPORATION**, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ELIZABETH C. SMITH (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



POD: 20210225
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MERS PHONE: 1-888-679-6377

