### **UNOFFICIAL COPY**

Doc#. 2110207032 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 04/12/2021 06:23 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0348614124

### SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by **JASON E ADAMS AND KATHRYN D ADAMS** to **WELLS FARGO BANK**, **N.A.** bearing the date 04/10/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document #** 311457103.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 28-35-116-010-0000

Property is commonly known as: 3891 WEST 17 TH PLACE, COUNTRY CLUB HIL, IL 60478.

Dated this 01st day of April in the year 2021 WELLS FARGO USA HOLDINGS, INC.

MELISSA DENNEY
TITLE OFFICER

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 422691144 DOCR T012104-12:22:10 [C-3] ERCNIL1

\*D0073902417\*

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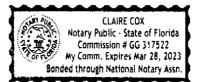
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#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 01st day of April in the year 2021, by Melissa Denney as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO USA HOLDINGS, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 03/7.8/2023** 



Document Prepared By: Dave Lako MTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 422691144 DOCR T012104-12:22:10 | C-3 | ERCNIL1





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Loan Number 0348614124

#### 'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN COUNTY OF COOK, STATE OF ILLINOIS; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 134 IN BLOCK 30 IN WINSTON PARK UNIT NUMBER 5. BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF COUNTRY CLUB HILLS, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE AS DOCUMENT NUMBER 21810812 AND FEBRUARY 17, 1972 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON 72 A. 377 AS D. 318.
\*422691144\*

\*\*COUNTY CLOTH'S OFFICE JANUARY 26, 1972 AS DOCUMENT NO. LR2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972 AS DOCUMENT NO. LR2646492 (HEREINAFTER REFERRED TO AS THE PREMISES) IN COOK COUNTY, ILLINOIS.



