## **UNOFFICIAL COPY**

Doc#. 2110207192 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 04/12/2021 08:21 AM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2300483972

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MICHAEL K. DIERCKSMEIER AND MARISSA DIERCKSMEJUR to U.S. BANK NATIONAL ASSOCIATION bearing the date 07/03/2018 and recorded in the Office of the Recorder of COUR. County, in the State of Illinois, in Document # 1833434002.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 33 AND THE NORTH 20FELT OF LOT 34 IN BLOCK 2 IN RAVENSWOOD TERRACE, BEING GEORGE C. HIELDS SUBDIVISION OF PART OF THE SOUTH WEST QUARTER IN SECTION 11, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN, ACCORDING TO THE PLAT RECORDED JANUARY 14 1920 AS DOCUMENT IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-11-308-013-0000

Property is commonly known as: 5015 N AVERS AVE, CP CAGO, IL 60625.

Dated this 01st day of April in the year 2021 U.S. BANK NATIONAL ASSOCIATION

RYAN WILLIAMS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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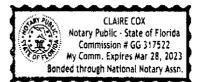
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Loan Number 2300483972

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 01st day of April in the year 2021, by Ryan Williams as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 03/18/2023** 



Document Prepared By: Dave Lako MTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USBRC 422838494 DOCR T012104-12:27:26 [C-2] ERCNIL1



