

# UNOFFICIAL COPY

Doc#: 2110207275 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/12/2021 09:17 AM Pg: 1 of 1

**ILLINOIS**  
**COUNTY OF COOK (A)**  
**LOAN NO.: 0008053128**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

**PARCEL NO. 29-12-322-047-1022**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **VILLAGE CAPITAL & INVESTMENT, LLC**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

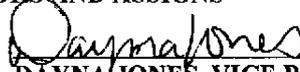
Said Mortgage dated **AUGUST 22, 2017** executed by **MARIE GARRETT, UNMARRIED**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **VILLAGE CAPITAL & INVESTMENT, LLC**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **SEPTEMBER 06, 2017** as Instrument No. **1724957211** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **UNIT NO. 1893 4 IN CALUMET CHATEAU CONDOMINIUMS, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 THROUGH 11, INCLUSIVE, IN BLOCK 2 IN PULLMAN'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 2/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 ONRTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF MICHIGAN CITY ORAD, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 25611333 AND AMENDED BY DOCUMENT 25654196, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

PROPERTY ADDRESS: **1893 MICHIGAN CITY RD UNIT 2E, CALUMET CITY, IL 60409**

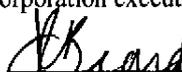
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 30, 2021**.

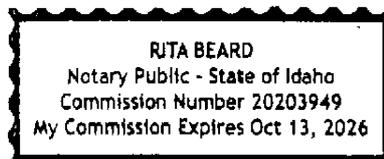
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **VILLAGE CAPITAL & INVESTMENT, LLC**, ITS SUCCESSORS AND ASSIGNS

  
DAYNA JONES, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **MARCH 30, 2021**, before me, **RITA BEARD**, personally appeared **DAYNA JONES** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **VILLAGE CAPITAL & INVESTMENT, LLC**, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
RITA BEARD (COMMISSION EXP. 10/13/2026)  
NOTARY PUBLIC



POD: 20210301  
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