

# UNOFFICIAL COPY

Doc#: 2110207406 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/12/2021 10:31 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0121040273

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL No. 09-25-327-311-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION NMLS: 1788, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 25, 2016 executed by SIF VIN M CHRISTOPHER AND SHAWN M CHRISTOPHER, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION NMLS: 1788, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 02, 2016 as Instrument No. 1615408085 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 12 IN BROOK'S SUBDIVISION OF THE NORTH 24 FEET OF LOT 1 AND ALL OF LOTS 2 AND 3 (EXCEPT THE EAST 16.37 FEET OF SAID LOTS 2 AND 3 AND THE NORTH 24 FEET OF LOT 1 AFORESAID HERETOFORE DEDICATED FOR STREETS) IN THE SUBDIVISION OF LOTS "E" (EXCEPT THE NORTH 531 FEET) IN THE PLAIN ESTATE DIVISION OF EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7244 N OTTAWA AVE, CHICAGO, IL 60631


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 29, 2021.

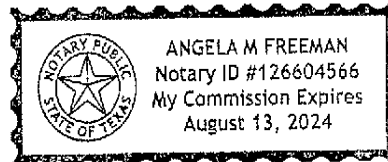
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

  
BRIDGET BOOKER, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On MARCH 29, 2021, before me, ANGELA M. FREEMAN, personally appeared BRIDGET BOOKER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
ANGELA M. FREEMAN (COMMISSION EXP. 08/13/2024)  
NOTARY PUBLIC



POD: 20210316

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MERS PHONE: 1-888-679-6377