### **UNOFFICIAL COPY**

Doc#. 2110212342 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 04/12/2021 12:39 PM Pg: 1 of 3

When Recorded Mail To: LoanCare C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0042093328

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by GRETCHEN COLLINS to MORTGAGE ELECTRONIC REGISTPATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS bearing the date 04/24/2019 and recorded in the Office of the Recorder of COOK County, in the State of Inc., in Document # 1913315006.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-09-236-030-1160, 17-09-236- 130-1363

Property is commonly known as: 303 W OHIO ST UNIT 3106, CHICAGO, IL 60654.

Dated this 02nd day of April in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC, ITS SUCCESSOR, AND ASSIGNS

MARY MOJICA

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 422078219 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100719100004121784 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DCCR I022104-11:06:25 [C-2] ERCNIL1





\*D0074045203\*

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## **UNOFFICIAL COPY**

Loan Number 0042093328

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 02nd day of April in the year 2021, by Mary Mojica as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

LC002 422078219 MORTGAGE ELECTRONIC RIG STRATION SYSTEMS, INC. (MERS) MIN 100719100004121784 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. G. Box 2026, Flint, MI 48501-2026 DOCR T022104-11:06:25 [C-2]





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Loan Number 0042093328

#### 'EXHIBIT A'

PARCEL 1: UNIT 3106 AND PARKING SPACE P-134 IN SILVER TOWER CHICAGO CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 6, INCLUSIVE AND LOT 7 (EXCEPT THE WEST 1.14 FEET OF SAID LOT 7) IN BLOCK 8 IN BUTLER, WRIGHT AND WEBSTER ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 1, 2009 AS DOCUMENT NUMBER 0918231049, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, 2: IN ALE DECLE.

DOCUMENT .

\*422078219\*

OF COLUMN CLORAS OFFICE ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JULY 1, 2009 AS DOCUMENT NO. 0918231048, AS MORE PARTICULARLY DESCRIBED AND DEFINED THEREIN.



