UNOFFICIAL COPY

Doc#. 2110212330 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 04/12/2021 12:29 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0479012205

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ROBERT M TAGLER AND MARI ANNE B TAGLER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CUMMUNITY BANK OF OAK PARK RIVER FOREST, ITS SUCCESSORS AND ASSIGNS bearing the date 06/23/2014 and recorded in the Office of the Recorder of COOK County, in the State of <u>Illinois</u>, in <u>Document # 1419833062</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 15-12-114-009-1009

Property is commonly known as: 424 PARK AVE AYT 303, RIVER FOREST, IL 60305.

Dated this 02nd day of April in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CUMMUNITY BANK OF OAK PARK RIVER FOREST, 175 SUCCESSORS AND ASSIGNS

TRACY ROGERS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 422603446 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100349301101358752 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I022104-12:17:21 [C-3] ERCNIL1





D0073993487

2110212330 Page: 2 of 3

UNOFFICIAL COPY

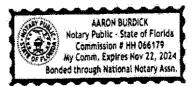
Loan Number 0479012205

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 02nd day of April in the year 2021, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SÝSTEMŠ, INC. ("MÉRS"), AS MORTGAGEE, AS NOMINEE FOR CUMMUNITY BANK OF OAK PARK RIVER FOREST, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 422603446 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100349301101358752 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T022104-12:17:21 [C-3]





2110212330 Page: 3 of 3

UNOFFICIAL COPY

Loan Number 0479012205

'EXHIBIT A'

UNIT NUMBER 303 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 1, 2 AND 3 IN BLOCK 7 IN LATHROP'S RESUBDIVISION OF PART OF LATHROP AND SEAVERN'S ADDITION TO RIVER FOREST, BEING A RESUBDIVISION OF ALL THAT PART LYING EAST OF PARK AVENUE, TOGETHER WITH THE EAST 3/5TH OF BLOCK 15 IN SAID LATHROP AND SEAVERN'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS, AND BY-LAWS FOR RIVER FOREST CONDOMINIUM ASSOCIATION MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 1, 1977 AND KNOWN AS TRUST NUMBER 32836, REGISTERED IN THE OFFICE OF THE REGISTRAR OF COOK COUNTY, ILLINOIS, ON DECEMBER 28, 1977 AS DOCUMENT LR2990429, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.





422603446